

ENTERED
11/14/18

APPLICATION FOR PERMIT
Ashland County, Wisconsin 54806

INSTRUCTIONS: Fill out this form as completely as possible. Use black or blue ink and print clearly. Submit completed application and fee to: Zoning Administration, Courthouse, 201 W. Main St., Rm. 109, Ashland, WI 54806-1652. No permits will be issued until all fees are paid. Checks are to be made payable to: Ashland County Zoning Administration. *La Pointe applications are submitted to Town of La Pointe Zoning, 240 Big Bay RD, PO Box 270, La Pointe, WI 54850.

OFFICE USE	
Application No.	7611
	7612 613207
Zoning Dist.	U-D

Check Permit(s) Applied For:

COUNTY BUILDING (✓) PRIVY/NON-PLUMBING () PORTABLE RESTROOM () ALTERATION-ADDITION ()
ACCESSORY BUILDING () SANITARY (✓) OTHER ()

LAND: NW 1/4 of SW 1/4 of Sec. 36 T. 48 N.R. 4 W.,

Town/City of Sanborn Parcel ID # 022-01881-0100 Lot _____
Subdivision _____ Acres _____ Site Address 53686 McDonald Rd

Name Arnold Litersky; Courtney Kauschenbach Street 53686 McDonald Rd
City Ashland State WI Zip 54806 Daytime Telephone 715-208-4830

Structure-New _____ Addition _____ Existing _____ Basement-Yes _____ No _____
Construction: Stick-built _____ Pre-Fab. _____ Mobile Home _____
Structure Use: _____ Sanitary-New (✓) Existing _____ Privy _____
(residence, storage, etc.)

FEES FAILURE TO OBTAIN PERMIT RESULTS IN A DOUBLE PERMIT FEE.					
COUNTY BUILDING	\$300.00	MOUND/AT GRADE	\$450.00	PRIVY NON PLUMBING	\$175.00
ACCESSORY BUILDINGS	\$200.00	SANITARY	\$400.00	PORTABLE RESTROOM	\$175.00
ALTERATIONS/ADDITIONS	\$175.00	SANITARY RECONNECT	\$150.00	OTHER	\$
				TOTAL	\$

I (we) declare that this application (including any accompanying schedule) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing will be relied upon by the County of Ashland, Wisconsin in determining whether to issue a permit. I (we) further accept all liability which may be a result of the County of Ashland relying on this information I (we) am (are) providing in this application. I (we) agree to permit county officials charged with administering county ordinances or other authorized person to have access to the above described premises at any reasonable time for the purpose of inspection.

SIGN HERE Courtney Kauschenbach Date 11/13/18
SIGNATURE OF OWNER(S) THIS FORM IS NOT VALID UNLESS SIGNED BY THE OWNER(S). DATE

PLEASE FOLLOW THESE INSTRUCTIONS - USE INK ONLY

- Show the location and size of all existing buildings (EB) and all new buildings or additions (NB) and indicate North (N↑).
- Show the location of the well (W), or septic tank (ST), or holding tank (HT), or mound (M), or drainfield (DF), or privy, portable rest room (PV), which ever applies.
- Show the location of any lake or flowage - if within 1,000 ft. and the location of any river or stream - if within 300 ft.
- Show dimensions in feet of the following: (a) building to all lot lines, (b) building to center line of road, (c) building to lake, river, stream, floodplain or wetland if applicable. Show building dimensions in feet.
- Stake or mark proposed location of all new buildings and privies on your property.
- Show the driveway location.
- If separate plans are submitted by an architect, engineer, owner, builder, contractor, etc., the plans must be signed and dated by the owner.
- Please attach a copy of tax statement for the property involved.

* NOTICE: The state, local town, village, or city may also require permits and have zoning regulations. (Please obtain all permits prior to any construction.)

LOT LINE

See plot plan

LOT LINE

WRITE NAME OF FRONTAGE ROAD _____ 613207 (State)

OFFICE USE ONLY	
PERMIT ISSUED: Date	11-13-18
FEE PAID \$	400-00
Permit Denied (date)	
Permit No.	7611 (Co. Sant.) 7612 (Co. Build.)
PERMIT EXPIRES	11-13-20
INSPECTION (DATE)	11-13-18

HOLDING TANK SITE PLAN



Project: Arnie Litersky

Legal Description: NW 1/4 of SW 1/4, S 36, T48, N R 4 W

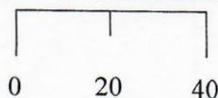
Parcel ID: 022-01881-0100

* 40 ACRE PARCEL

Christina Ruschenbald
11/13/18

Arnie J Litersky 11/13/18

1" = 40' unless marked



~ FIELD ~

← OVER 1000' TO EAST PROPERTY LINE

MCDONALD ROAD

APPROX 200' TO NORTH PROPERTY LINE

53498

2000 GALLON WIESER
HOLDING TANK

4" Sch 3034 PVC Pipe

MOBILE HOME

DRIVEWAY

OVER 1000' TO SOUTH PROPERTY LINE

~ WOODED
AREA ~

Well

~ LAWN
AREA ~