

ENTERED
5-3-17

APPLICATION FOR PERMIT
Ashland County, Wisconsin 54806

OFFICE USE	
Application No.	7223
	579385
Zoning Dist.	N.A.

INSTRUCTIONS: Fill out this form as completely as possible. Use black or blue ink and print clearly. Submit completed application and fee to*: Zoning Administration, Courthouse, 201 W. Main St., Rm. 109, Ashland, WI 54806-1652. No permits will be issued until all fees are paid. Checks are to be made payable to: Ashland County Zoning Administration. *La Pointe applications are submitted to Town of La Pointe Zoning, 240 Big Bay RD, PO Box 270, La Pointe, WI 54850.

Check Permit(s) Applied For:

COUNTY BUILDING () PRIVY/NON-PLUMBING () PORTABLE RESTROOM () ALTERATION-ADDITION ()
 ACCESSORY BUILDING () SANITARY (X) OTHER ()

LAND: 1/4 of 1/4 of Sec. 35 T. 51 N.R. 02 W.,
 Town/City of La Pointe Parcel ID # 014-00378-0700 Lot
 Subdivision Acres 3.33 Fire # 4277 Use tax statement for legal description.

Name Chris Bleifuss Street 927 River St
 City Schofield State WI Zip 54476 Daytime Telephone 715-693-4560

Structure-New Addition Existing (X) Basement-Yes No (X)
 Construction: Stick-built (X) Pre-Fab. Mobile Home
 Structure Use: Residence Sanitary-New (X) Existing Privy
(residence, storage, etc.)

FEES FAILURE TO OBTAIN PERMIT RESULTS IN A DOUBLE PERMIT FEE.	
COUNTY BUILDING	\$250.00
ACCESSORY BUILDINGS	\$150.00
ALTERATIONS/ADDITIONS	\$125.00
MOUND/AT GRADE	\$375.00
SANITARY	\$325.00
SANITARY RECONNECT ...	\$100.00
PRIVY NON PLUMBING	\$130.00
PORTABLE RESTROOM	\$130.00
OTHER	\$
TOTAL	\$325.00

I (we) declare that this application (including any accompanying schedule) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing will be relied upon by the County of Ashland, Wisconsin in determining whether to issue a permit. I (we) further accept all liability which may be a result of the County of Ashland relying on this information I (we) am (are) providing in this application. I (we) agree to permit county officials charged with administering county ordinances or other authorized person to have access to the above described premises at any reasonable time for the purpose of inspection.

SIGN HERE Chris Bleifuss 3/17/17
 SIGNATURE OF OWNER(S) THIS FORM IS NOT VALID UNLESS SIGNED BY THE OWNER(S). DATE

PLEASE FOLLOW THESE INSTRUCTIONS - USE INK ONLY

- Show the location and size of all existing buildings (EB) and all new buildings or additions (NB) and indicate North (N ↑).
- Show the location of the well (W), or septic tank (ST), or holding tank (HT), or mound (M), or drainfield (DF), or privy, portable rest room (PV), which ever applies.
- Show the location of any lake or flowage - if within 1,000 ft. and the location of any river or stream - if within 300 ft.
- Show dimensions in feet of the following: (a) building to all lot lines, (b) building to center line of road, (c) building to lake, river, stream, floodplain or wetland if applicable. Show building dimensions in feet.
- Stake or mark proposed location of all new buildings and privies on your property.
- Show the driveway location.
- If separate plans are submitted by an architect, engineer, owner, builder, contractor, etc., the plans must be signed and dated by the owner.
- Please attach a copy of tax statement for the property involved.

* NOTICE: The state, local town, village, or city may also require permits and have zoning regulations. (Please obtain all permits prior to any construction.)

LOT LINE

See Survey map - attached

RECEIVED
APR 28 2017

LOT LINE

WRITE NAME OF FRONTAGE ROAD

PERMIT ISSUED: Date 5-1-17 OFFICE USE ONLY Permit No. 7223 (Co. Sant.) 579385 (state)
 FEE PAID \$ 325.00 PERMIT EXPIRES 5-1-19
 Permit Denied (date) INSPECTION (DATE)

RECEIVED
APR 28 2017

BY: _____

MAP OF SURVEY

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4 OF SECTION 35, T. 51 N., R. 2 W., IN THE TOWN OF LA POINTE, ASHLAND COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, TIMOTHY E. OKSUTIA, PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY:
THAT ON THE ORDER OF JOEL BLEIFUSS, I HAVE SURVEYED AND MAPPED A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4 OF SECTION 35, T. 51 N., R. 2 W., IN THE TOWN OF LA POINTE, ASHLAND COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

TO LOCATE THE POINT OF BEGINNING, COMMENCE AT A NAIL AT THE S 1/4 CORNER OF SAID SECTION 35 AND RUN EAST 33.00 FEET TO A 1-1/4" IRON PIPE ON THE EAST RIGHT OF WAY LINE OF CHIPPEWA TRAIL, THENCE ON SAID EAST RIGHT OF WAY LINE, N 00°33'00" W, 77.57 FEET TO A 1" IRON PIPE, WHICH IS THE POINT OF BEGINNING, THENCE FROM SAID POINT OF BEGINNING BY METES AND BOUNDS:

CONTINUE N 00°33'00" W, 261.20 FEET TO A 1" IRON PIPE, THENCE LEAVING SAID EAST RIGHT OF WAY LINE, S 73°37'00" E, 539.28 FEET TO A 1" IRON PIPE MEANDER CORNER WHICH IS N 73°37'00" W, 23 FEET, MORE OR LESS, FROM THE ORDINARY HIGH WATER LINE OF LAKE SUPERIOR, THENCE ON A MEANDER LINE NEAR SAID ORDINARY HIGH WATER LINE, S 31°53'34" W, 210.04 FEET TO A 1" IRON PIPE MEANDER CORNER WHICH IS N 80°18'18" W, 53 FEET, MORE OR LESS, FROM SAID ORDINARY HIGH WATER LINE, THENCE LEAVING SAID MEANDER LINE, N 80°18'18" W, 409.78 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 112,700 SQUARE FEET, MORE OR LESS, WHICH IS 2.59 ACRES, MORE OR LESS, INCLUDING THAT LAND LYING BETWEEN THE MEANDER LINE SAID AND THE ORDINARY HIGH WATER LINE OF LAKE SUPERIOR AND THE POINT OF BEGINNING TO SAID ORDINARY HIGH WATER LINE. THAT THIS MAP IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY, AND THAT SAID SURVEY AND MAP ARE CORRECTLY BE BEST OF MY KNOWLEDGE AND BELIEF.

Timothy E. Oksutia
TIMOTHY E. OKSUTIA
PROF. LAND SURVEYOR
NO. 1550
ASHLAND, WI

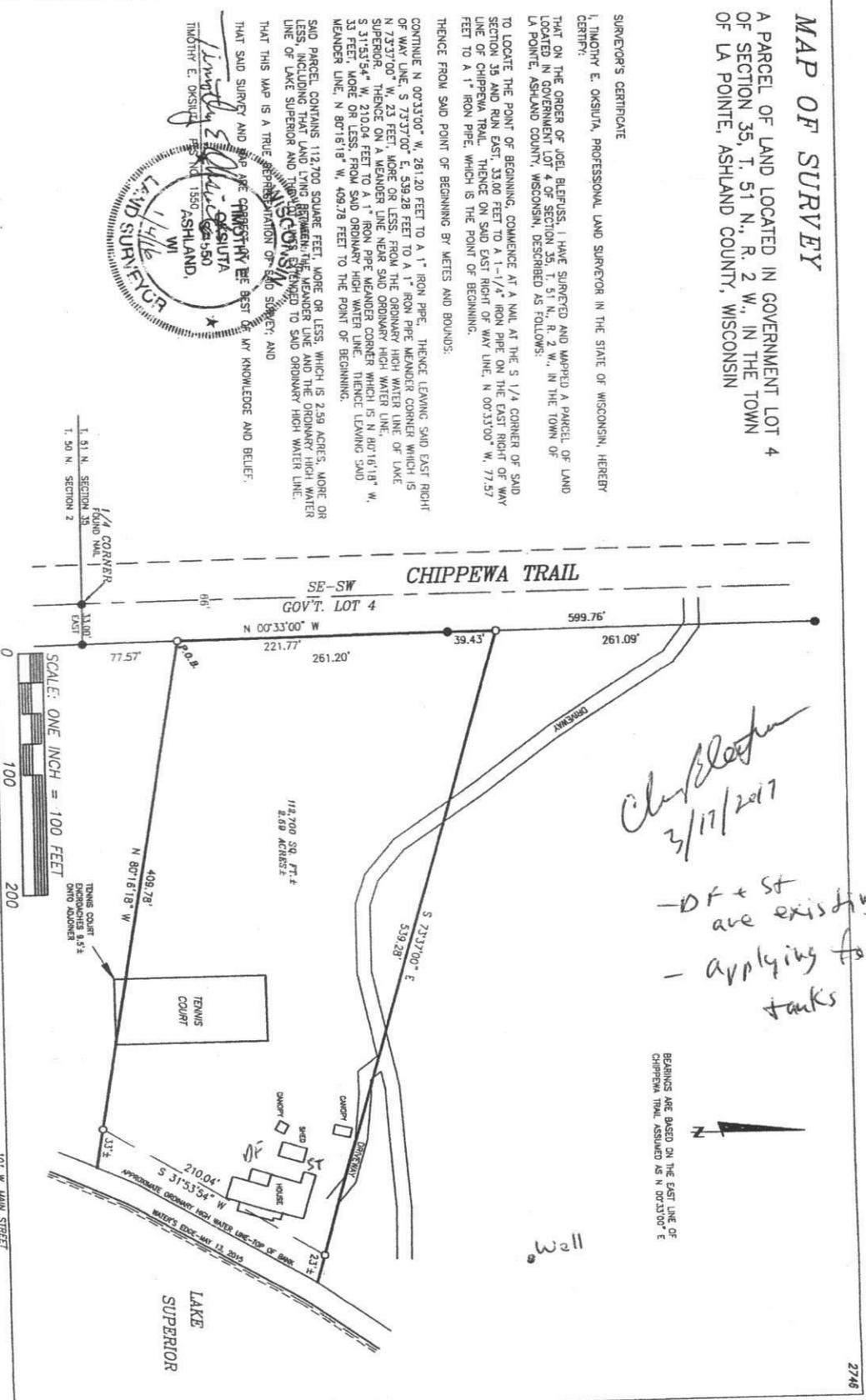


LEGEND
● 1-1/4" IRON PIPE FOUND, UNLESS NOTED OTHERWISE
○ 1" X 1/8" IRON PIPE SET THIS SURVEY
PIPE DIMENSIONS ARE OUTSIDE DIAMETER

CLIENT: BLEIFUSS, J.
JOB NO. N14/116
SCALE: ONE INCH = 100 FEET
MAY 20, 2015

DRAWN BY: T. OKSUTIA
FILE: N/25/IN20/SECS35
PSD/IN/14116 ACD/IN/1116 BLEIFUSS
NB. 309 PG. 43

NERSON SURVEYING INCORPORATED
SURVEYING YOUR NECK OF THE WOODS SINCE 1884
101 W. MAIN STREET
ASHLAND, WISCONSIN 54805
(715) 682-2892
FAX: (715) 682-5100
MAP NO. CSM 2746 ©



Chris Bleifuss
3/17/2017

- DF + ST are existing
- Applying for holding tanks

BEARINGS ARE BASED ON THE EAST LINE OF CHIPPEWA TRAIL, ASSUMED AS N 00°33'00" E