

RECEIVED
JUN 22 2017

APPLICATION FOR PERMIT
Ashland County, Wisconsin 54806

OFFICE USE	
Application No.	7252
	579397
Zoning Dist.	U-D

INSTRUCTIONS: Fill out this form as completely as possible. Use black or blue ink and print clearly. Submit completed application and fee to*: Zoning Administration, Courthouse, 201 W. Main St., Rm. 109, Ashland, WI 54806-1652. No permits will be issued until all fees are paid. Checks are to be made payable to: Ashland County Zoning Administration. *La Pointe applications are submitted to Town of La Pointe Zoning, 240 Big Bay RD, PO Box 170, La Pointe, WI 54856.

BY: _____
Check Permit(s) Applied For:

COUNTY BUILDING () PRIVY/NON-PLUMBING () PORTABLE RESTROOM () ALTERATION-ADDITION ()

ACCESSORY BUILDING () SANITARY (✓) OTHER ()

LAND: NE 1/4 of NE 1/4 of Sec. 14 T. 46 N.R. 4 W.,

Town/City of WHITE RIVER Parcel ID # 026-00320-0200 Lot _____
Subdivision _____ Acres 12 Fire # 64903 Use tax statement for legal description.

Name BRUCE BLAKEMAN Street 64903 CHARLES JOHNSON RD.
City ASHLAND State WI Zip 54806 Daytime Telephone 715-209-2569

Structure-New _____ Addition _____ Existing _____ Basement-Yes _____ No _____

Construction: Stick-built _____ Pre-Fab. _____ Mobile Home _____

Structure Use: _____ Sanitary-New MOUND Existing _____ Privy _____
(residence, storage, etc.)

FEES FAILURE TO OBTAIN PERMIT RESULTS IN A DOUBLE PERMIT FEE.					
COUNTY BUILDING	\$250.00	MOUND/AT GRADE	\$375.00	PRIVY NON PLUMBING	\$130.00
ACCESSORY BUILDINGS	\$150.00	SANITARY	\$325.00	PORTABLE RESTROOM	\$130.00
ALTERATIONS/ADDITIONS	\$125.00	SANITARY RECONNECT ...	\$100.00	OTHER	\$
				TOTAL	\$ 375

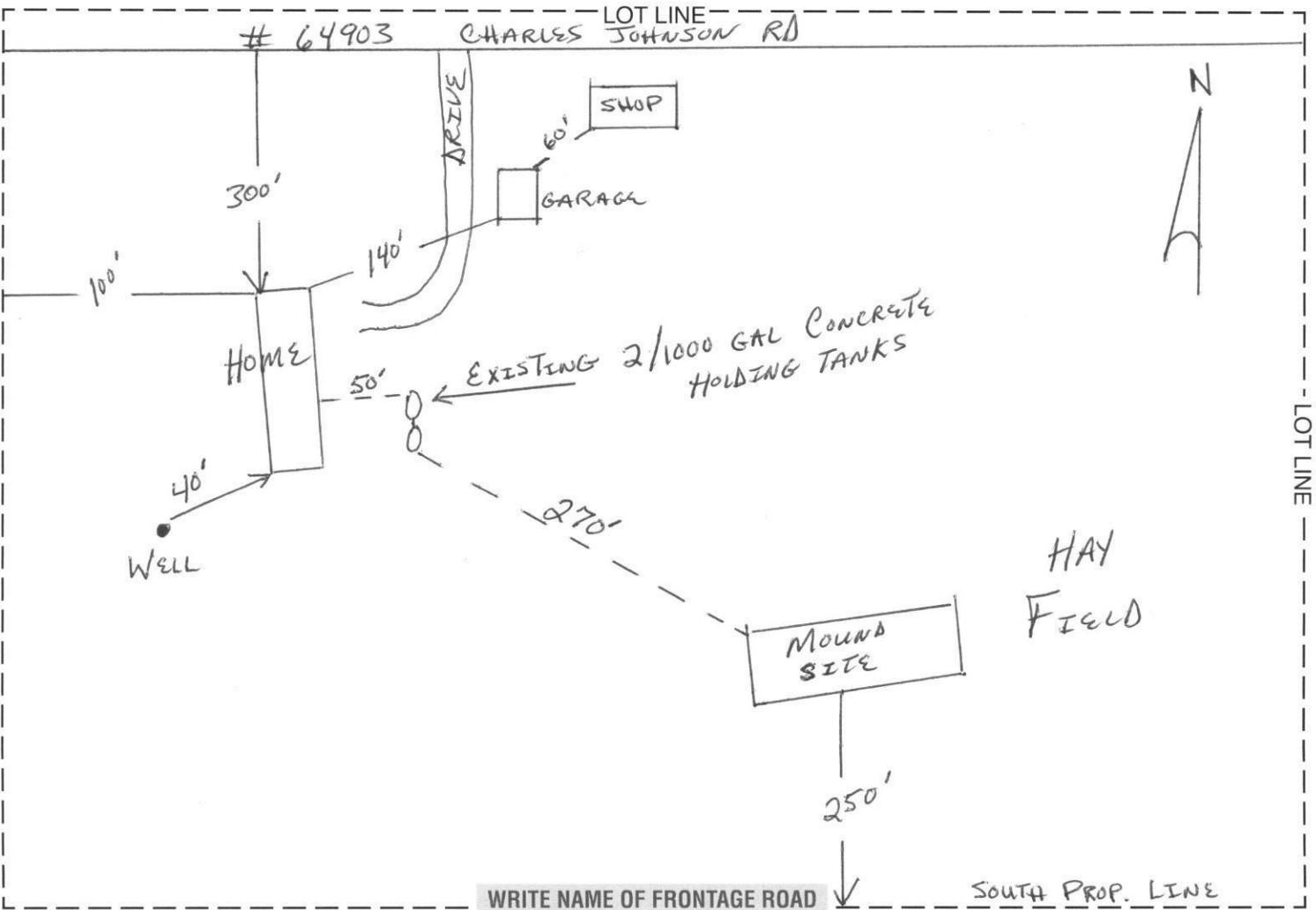
I (we) declare that this application (including any accompanying schedule) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing will be relied upon by the County of Ashland, Wisconsin in determining whether to issue a permit. I (we) further accept all liability which may be a result of the County of Ashland relying on this information I (we) am (are) providing in this application. I (we) agree to permit county officials charged with administering county ordinances or other authorized person to have access to the above described premises at any reasonable time for the purpose of inspection.

SIGN HERE Bruce Blakeman DATE 6/21/2017
SIGNATURE OF OWNER(S) THIS FORM IS NOT VALID UNLESS SIGNED BY THE OWNER(S).

PLEASE FOLLOW THESE INSTRUCTIONS - USE INK ONLY

- Show the location and size of all existing buildings (EB) and all new buildings or additions (NB) and indicate North (N ↑).
- Show the location of the well (W), or septic tank (ST), or holding tank (HT), or mound (M), or drainfield (DF), or privy, portable rest room (PV), which ever applies.
- Show the location of any lake or flowage - if within 1,000 ft. and the location of any river or stream - if within 300 ft.
- Show dimensions in feet of the following: (a) building to all lot lines, (b) building to center line of road, (c) building to lake, river, stream, floodplain or wetland if applicable. Show building dimensions in feet.
- Stake or mark proposed location of all new buildings and privies on your property.
- Show the driveway location.
- If separate plans are submitted by an architect, engineer, owner, builder, contractor, etc., the plans must be signed and dated by the owner.
- Please attach a copy of tax statement for the property involved.

* NOTICE: The state, local town, village, or city may also require permits and have zoning regulations. (Please obtain all permits prior to any construction.)



PERMIT ISSUED: Date <u>6-22-17</u>		OFFICE USE ONLY	
FEE PAID \$ <u>375.00</u>	Permit No. <u>7252 (Co. Sant.) 579397</u>	PERMIT EXPIRES <u>6-22-19</u>	INSPECTION (DATE) _____
Permit Denied (date) _____			

NAME
Bruce Blakeman

LOT LINE