

ENTR 19

APPLICATION FOR PERMIT
Ashland County, Wisconsin 54806

OFFICE USE	
Application No.	7755
Zoning Dist.	S.L.P.

INSTRUCTIONS: Fill out this form as completely as possible. Use black or blue ink and print clearly. Submit completed application and fee to: Zoning Administration, Courthouse, 201 W. Main St., Rm. 109, Ashland, WI 54806-1652. No permits will be issued until all fees are paid. Checks are to be made payable to: Ashland County Zoning Administration. *La Pointe applications are submitted to Town of La Pointe Zoning, 240 Big Bay RD, PO Box 270, La Pointe, WI 54850.

Check Permit(s) Applied For:

COUNTY BUILDING () PRIVY/NON-PLUMBING () PORTABLE RESTROOM () ALTERATION-ADDITION ()
ACCESSORY BUILDING () SANITARY () OTHER (X) SHORELINE RESTORATION

LAND: NE+SE 1/4 of SW 1/4 of Sec. 29 T. 48 N.R. 09 W.,
Town/City of SANBORN Parcel ID # 022-01853-0100 Lot Gov Lot 2
Subdivision _____ Acres 8.35 Site Address 55157 Ackley Rd. Use tax statement or legal description.

Name MICHAEL & SARA MITCHELL Street 5455 GARDEN LN
City STEVENS POINT State WI Zip 54482 Daytime Telephone 715-340-1540

Structure-New _____ Addition _____ Existing _____ Basement-Yes _____ No _____
Construction: Stick-built _____ Pre-Fab. _____ Mobile Home _____
Structure Use: _____ Sanitary-New _____ Existing _____ Privy _____
(residence, storage, etc.)

FEES		FAILURE TO OBTAIN PERMIT RESULTS IN A DOUBLE PERMIT FEE.	
COUNTY BUILDING	\$250.00	MOUND/AT GRADE	\$375.00
ACCESSORY BUILDINGS.....	\$150.00	SANITARY	\$325.00
ALTERATIONS/ADDITIONS	\$125.00	SANITARY RECONNECT ...	\$100.00
PRIVY Non PLUMBING	\$130.00	PORTABLE RESTROOM	\$130.00
OTHER <u>Shoreline & grading</u>	\$100.00	TOTAL	\$100.00

I (we) declare that this application (including any accompanying schedule) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing will be relied upon by the County of Ashland, Wisconsin in determining whether to issue a permit. I (we) further accept all liability which may be a result of the County of Ashland relying on this information I (we) am (are) providing in this application. I (we) agree to permit county officials charged with administering county ordinances or other authorized person to have access to the above described premises at any reasonable time for the purpose of inspection.

SIGN HERE [Signature] for Mike Mitchell 2/4/19
SIGNATURE OF OWNER(S) THIS FORM IS **NOT VALID** UNLESS SIGNED BY THE OWNER(S). DATE

PLEASE FOLLOW THESE INSTRUCTIONS - USE INK ONLY

- Show the location and size of all existing buildings (EB) and all new buildings or additions (NB) and indicate North (N↑).
 - Show the location of the well (W), or septic tank (ST), or holding tank (HT), or mound (M), or drainfield (DF), or privy, portable rest room (PV), which ever applies.
 - Show the location of any lake or flowage - if within 1,000 ft. and the location of any river or stream - if within 300 ft.
 - Show dimensions in feet of the following: (a) building to all lot lines, (b) building to center line of road, (c) building to lake, river, stream, floodplain or wetland if applicable. Show building dimensions in feet.
 - Stake or mark proposed location of all new buildings and privies on your property.
 - Show the driveway location.
 - If separate plans are submitted by an architect, engineer, owner, builder, contractor, etc., the plans must be signed and dated by the owner.
 - Please attach a copy of tax statement for the property involved.
- * NOTICE: The state, local town, village, or city may also require permits and have zoning regulations. (Please obtain all permits prior to any construction.)

LOT LINE

See Plans

FEB 08 2019
Ashland Co. Zoning

See Plans BY LUND ENGINEERING
MIKE MITCHELL
LAKE SUPERIOR - SHORELINE PROTECTION PROJECT
JAN 16, 2019

WRITE NAME OF FRONTAGE ROAD

PERMIT ISSUED: Date 7-28-19 OFFICE USE ONLY Permit No. 7755 (Grading)
FEE PAID \$ 150.00 PERMIT EXPIRES 7-28-21
Permit Denied (date) _____ INSPECTION (DATE) 1/22/19

NAME MICHAEL & SARA MITCHELL

LOT LINE