



Ashland County Land & Water Conservation Department
315 Sanborn Avenue – Suite 100
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Date: September 9, 2015

TO: George Mika
Joe Rose
Gerald Richardson
Caryl Peck
Heather Schutte, County Clerk (email, please post)
Staff and Advisors
Pete Russo, County Board Chair
Ashland City Hall (FAX, please post)

Ken Lindquist
Charles Ortman
Jim Oakley
Lisa Schultz, DATCP (email)
Jeff Beirl, County Administrator
Ashland Daily Press (email)

FROM: Tom Fratt – Ashland County Conservationist

Ashland County Land Conservation Committee Meeting

Thursday, September 17, 2015

9:30 AM

Land & Water Conservation Department Conference Room

Call to Order

Approval of Minutes from 8/7/15

Public Comments (3-minutes each)

Agenda Items

1. Participation in 2015 Deer Donation Program - Action
2. Wildlife Damage 2016 budget – Action
3. Farmland Preservation Agreement Application and Modification - Action
4. Countywide Farmland Preservation and Comprehensive Plan Updates – Discussion
5. Conservationist Report
6. Staff Reports
7. Agency and Partner Reports

Other Business

Approval of Bills

Next Meeting Date

Adjournment

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting “other business as authorized by law”. Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.