



Ashland County Land & Water Conservation Department
315 Sanborn Avenue – Suite 100
Ashland, WI 54806-1014

Phone: (715) 682-7187 FAX: (715) 682-0042

Date: July 29, 2015

TO: George Mika
Joe Rose
Gerald Richardson
Caryl Peck
Heather Schutte, County Clerk (email, please post)
Staff and Advisors
Pete Russo, County Board Chair
Ashland City Hall (FAX, please post)

Ken Lindquist
Charles Ortman
Jim Oakley

Lisa Schultz, DATCP (email)
Jeff Beirl, County Administrator
Ashland Daily Press (email)

FROM: Tom Fratt – Ashland County Conservationist

Ashland County Land Conservation Committee Meeting

Friday, August 7, 2015

9:30 AM

Land & Water Conservation Department Conference Room

Call to Order

Approval of Minutes from 6/17/15

Public Comments (3-minutes each)

Agenda Items

1. Presentation: Lake Superior National Marine Sanctuary (NMS) Initiative - Discussion
2. LWCD technical assistance and cost-share allocation for EQIP and other programs - Discussion
3. Countywide Farmland Preservation and Comprehensive Plan Updates – Discussion
4. DATCP Preliminary Allocation and County Budget Development
5. Conservationist Report
6. Staff Reports
7. Agency and Partner Reports

Other Business

Approval of Bills

Next Meeting Date

Adjournment

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting “other business as authorized by law”. Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.