



**Ashland County Land & Water Conservation Department**  
**315 Sanborn Avenue – Suite 100**  
**Ashland, WI 54806-1014**

**Phone: (715) 682-7187 FAX: (715) 682-0042**

Date: May 31, 2017

TO: Charles Ortman                      Todd Rothe  
Caryl Peck                              Courtney Remacle  
Todd Berweger                        Richard Kettring  
George Bussey                        Naomi Tillison (email only)  
Riley Jolma

Advisors & Others

Jason Fischbach, UWEX (email only)  
Jeff Beirl, County Administrator (email only)  
Pete Russo, County Board Chair (hardcopy only)  
Heather Schutte, County Clerk (email, please post)  
Ashland City Hall (FAX, please post)  
Ashland Daily Press (email, please publish)

FROM: Tom Fratt – Ashland County Conservationist

**Ashland County Agricultural Ordinance Advisory Group**

**Thursday June 8, 2017**

**12:00 – 2:00 PM**

**Ashland County Board Room**

County Courthouse, 201 Main St. West, Ashland

**Call to Order**

**Introductions**

**Agenda Items**

1. Advisory Group Process
2. Ashland County Agricultural and Natural Resources Overview
3. Wisconsin Agricultural Regulations and Protection of Natural Resources
4. Introduction of Draft “Ashland County Agricultural Performance Standards and Animal Waste Storage Ordinance”
5. Next Steps

**Next Meeting Date**

**Adjourn**