



**Ashland County Land & Water Conservation Department**  
**315 Sanborn Avenue – Suite 100**  
**Ashland, WI 54806-1014**

**Phone: (715) 682-7187 FAX: (715) 682-0042**

Date: April 2, 2015

TO: George Mika  
Joe Rose  
Gerald Richardson  
Caryl Peck  
Heather Schutte, County Clerk (email, please post)  
Staff and Advisors  
Pete Russo, County Board Chair  
Ashland City Hall (email, please post)

Ken Lindquist  
Charles Ortman  
Jim Oakley

Lisa Schultz, DATCP (email)  
Jeff Beirl, County Administrator  
Ashland Daily Press (email)

FROM: Tom Fratt – Ashland County Conservationist

**Ashland County Land Conservation Committee Meeting**

**Friday, April 10, 2015**

**9:30 AM**

**Land & Water Conservation Department Conference Room**

**Call to Order**

**Approval of Minutes from 2/17/15**

**Public Comments (3-minutes each)**

**Agenda Items**

1. APHIS 2015 Bear Trapping Contract Approval - Action
2. DATCP 2016 Staff and Support Grant Application – Action
3. Landowner Installed Conservation Practices: Local Custom Equip. & Labor Rates – Action
4. Countywide Farmland Preservation and Comprehensive Plan Updates – Discussion
5. Agricultural Ordinances – Discussion & Potential Action
6. Conservationist Report
7. Staff Reports
8. Agency and Partner Reports

**Other Business**

**Approval of Bills**

**Next Meeting Date**

**Adjournment**

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting “other business as authorized by law”. Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.