

ASHLAND COUNTY WISCONSIN



2020-2021 Official Directory

www.co.ashland.wi.us

ASHLAND COUNTY BOARD

(Elected April 2020)

<u>1st District</u>	Laura L. Nagro	2208 Maple Lane Ashland, WI 54806 (715)292-6701 laura.nagro@co.ashland.wi.us
City of Ashland		
<u>2nd District</u>	Matt MacKenzie	518 9th Avenue West Ashland, WI 54806 (715) 682-6671 matt.mackenzie@co.ashland.wi.us
City of Ashland		
<u>3rd District</u>	Philomena Kebec	718 12th Avenue West Ashland, WI 54806 (715) 292-1664 philomena.kebec@co.ashland.wi.us
City of Ashland		
<u>4th District</u>	William Metzinger	1202 13th Street West Ashland, WI 54806 (715) 682-5942 william.metzinger@co.ashland.wi.us
City of Ashland		
<u>5th District</u>	Clarence Campbell	1014 Chapple Avenue Ashland, WI 54806 (715) 682-9680 clarence.campbell@co.ashland.wi.us
City of Ashland		

6th District Joyce "Pep" Kabasa 215 North Prentice Avenue
City of Ashland Ashland, WI 54806
 (715) 682-5069
 joyce.kabasa@co.ashland.wi.us

7th District (Donald) Patrick Kinney 222 11th Street West
City of Ashland Ashland, WI 54806
 (715) 682-0435
 patrick.kinney@co.ashland.wi.us

8th District Charles Ortman 2nd Vice Chair
City of Ashland 708 Ellis Avenue
 Ashland, WI 54806
 (715) 292-7083
 charlie.ortman@co.ashland.wi.us

9th District Elizabeth A. Franek 407 Willis Avenue
City of Ashland Ashland, WI 54806
 (715) 969-6732
 elizabeth.franek@co.ashland.wi.us

10th District Richard Pufall Chair
City of Ashland 1203 Main Street East
 Ashland, WI 54806
 (715) 682-6116

11th District Ronald Szyndor 1521 6th Street East
City of Ashland Ashland, WI 54806
 (715) 292-6250
 ronald.sztyndor@co.ashland.wi.us

<u>12th District</u>	Joe M. Rose	75801 Lake Road Ashland, WI 54806 (715) 292-7225
Town of La Pointe and northern part (Ward 1) of Town of Sanborn		
<u>13th District</u>	Michael Berlin	P.O. Box 142 Ashland, WI 54806 (715) 292-4094 michael.berlin@co.ashland.wi.us
Southern part of Town of Sanborn (Ward 2)		
<u>14th District</u>	Richard Korpela	49940 Beaser Road Ashland, WI 54806 (715) 682-6374 richard.korpela@co.ashland.wi.us
Town of Gingles		
<u>15th District</u>	George Mika	62599 Nortunen Road Marengo, WI 54855 (715) 278-3481
Western part (Ward 1) of Town of White River		
<u>16th District</u>	Martin J. Vitek	38565 State Highway 13 Highbridge, WI 54846 (715) 274-5461 martin.vitek@co.ashland.wi.us
Town of Ashland and eastern part (Ward 2) of White River and part of Town of Morse (Ward 2)		

17th District**Richard Huber**

City of Mellen and part of Town of Morse (Ward 3)

603 Chicago Avenue

Mellen, WI 54546

(715) 681-0672

richard.huber@co.ashland.wi.us**18th District****Doreen F. Hanninen**

Part of Towns of Gordon (Ward 2) and Marengo (Ward 2) and Morse (Ward 1)

65791 Old County Road

Marengo, WI 54855

(715) 533-2464

doreen.hanninen@co.ashland.wi.us**19th District****John L. Wiener**

Town of Jacobs and part of Town of Peeksville (Ward 1)

76121 Blemel Road

Glidden, WI 54527

(715) 663-0481

john.wiener@co.ashland.wi.us**20th District****Kathy L. Schutte**

Town of Chippewa and Shanagolden, Parts of Gordon (Ward 1) and Marengo (Ward 1) and the western part (Ward 1) of the Village of Butternut

62522 Vista Road

Marengo, WI 54855

(715) 278-3702

kathy.schutte@co.ashland.wi.us**21st District****Gary A. Mertig**

Town of Agenda and part of Peeksville (Ward 2) and eastern part of Village of Butternut (Ward 2)

Vice-Chair

82193 County Highway F

Butternut, WI 54514

(715) 769-3660

gary.mertig@co.ashland.wi.us

COUNTY COURTHOUSE OFFICES
201 Main Street West, Ashland, WI 54806
www.co.ashland.wi.us

Administrator Clark Schroeder, Administrator	Phone: (715) 682-7015 Fax: (715) 682-7078
Child Support Administrator Kelly Maday, Administrator	Phone: (715) 682-7020 Fax: (715) 682-9553
Circuit Court Judge Honorable Kelly McKnight	Phone: (715) 682-7013 Fax: (715) 682-7919
Circuit Court Reporter Julie Brown	Phone: (715) 682-2005 Fax: (715) 682-7919
Clerk of Circuit Court Sandra Paitl	Phone: (715) 682-7016 Fax: (715) 682-7919
County Auditor - Wipfli, LLP 4890 Owen Ayres Court, Suite 200, Eau Claire, WI 54701-0690	Phone: (715) 858-6699
County Clerk Heather W. Schutte	Phone: (715) 682-7000 Fax: (715) 682-7032
County Surveyor Patrick McKuen, Pine Ridge Land Surveying	Phone: (715) 682-7044
County Treasurer Tracey Hoglund	Phone: (715) 682-7012 Fax: (715) 682-7032
Criminal Justice & Treatment Court Chris Grubisic, TAD Coordinator Anne Whiting, Adult Treatment Court Coordinator	TAD Office: (715) 682-7921 Adult Treatment Court: (715) 682-7866

District Attorney & Assistant	Phone: (715) 682-7019
David Meany, Special Prosecutor	Fax: (715) 682-7022
Ruth Kressel, Assistant District Attorney	
GIS Coordinator & Land Information Officer	Phone: (715) 685-2002
Brittany Goudos-Weisbecker	
IT Department	
Rachel Lipka (HHS)	Phone: (715) 682-7004
Land Description/Tax Lister	Phone: (715) 682-7003
Jennifer Solberg	Fax: (715) 682-7035
Register in Probate	Phone: (715) 682-7009
Sandra Paitl	Fax: (715) 685-9977
Register of Deeds	Phone: (715) 682-7008
Julie Gleeson	Fax: (715) 682-7035
University of Wisconsin - Extension Office	Phone: (715) 682-7017
Vacant, <i>County Office Assistant</i>	Fax: (715) 682-7922
Sarah Tarkington, <i>Nutrition Educator</i>	
Doug Liphart, <i>4H & Youth Development Educator</i>	
Stephanie LaPointe Bakker, <i>Nutrition Coordinator</i>	
Mary Pardee, <i>Area Extension Director</i>	
Lissa Radke, <i>Community Dev. Educator</i>	
Joy Schelble, <i>Bad River FRTEP 4-H Youth Development Coordinator</i>	
Heidi Ungrodt, <i>Family Living Educator</i>	
Jason Fischbach, <i>Agriculture Educator</i>	
Sarah DeGraff, <i>Ag Educator</i>	
Veterans Service Officer	Phone: (715) 682-7011
John Itzin	Fax: (715) 682-7931
Zoning Administrator	Phone: (715) 682-7014
Joshua Rowley	Fax: (715) 682-7148

ASHLAND COUNTY BOARD COMMITTEES

As of May 2020

AGRICULTURE AND EXTENSION EDUCATION COMMITTEE

Charles Ortman, *Chair*

Patrick Kinney

Philomena Kebec, *Vice-Chair*

George Mika

Kathy L. Schutte

DUTIES OF THE AGRICULTURE AND EXTENSION EDUCATION COMMITTEE:

Shall consist of five (5) members of the County Board appointed by the County Board chairperson to serve a two-year (2) term starting the third Tuesday in April of every even numbered year. At least three (3) of these members would be desirable to have an agricultural background.

Shall review and advise on the strategic mission and priorities for Extension functions in Ashland County, in partnership with the University of Wisconsin-Madison Division of Extension.

Shall ensure that travel and appropriate job expenses, office facilities and equipment, office supplies and demonstration materials, salary and fringe benefits for the clerical support staff, and other supporting budgetary items are funded through regular county budgetary procedures.

Shall perform such other duties as required by order or resolution passed by the County Board.

EXECUTIVE COMMITTEE

Richard Pufall, *Chair*

Michael Berlin, *Vice-Chair*

Gary Mertig

William Metzinger

Martin J. Vitek

DUTIES OF THE EXECUTIVE COMMITTEE:

Shall consist of:

1. County Board Chairperson – serving as Chairperson
2. Finance Chairperson – serving as Vice Chair
3. Plus three (3) members appointment the Chairperson

The Committee is to meet on call of the Chairperson or by a majority of Committee members.

The duties of the Executive committee shall be:

Provide leadership for the implementation of the County's Strategic Plan

Proactively identify County policy development needs

Identify the need for short-term task forces to address policy formation

Shall bring about proper coordination and cooperation between various agencies, departments and officers of the County to insure good business practices and efficiency in the best interest of Ashland County citizens.

EXECUTIVE COMMITTEE (continued)

They shall determine Personnel Policies for the County. These policies would include matters pertaining to salary schedules, working hours, vacations, holidays and working conditions of all County employees, the creation, implementation and enforcement of policy handbooks covering Supervisors, Elected and Non-elected officials, Non-union and Union employees.

Recommend approval of negotiated labor contracts to the County Board.

Perform regular reviews of all Personnel Policies and Procedures and make general updates as necessary. Major policy changes will be presented to County Board for approval as they occur. The Employee Handbook and Personnel Administration Manual shall be presented and approval by County Board at least once every two (2) years.

Shall study and make recommendations to the Board regarding departmental organization and structure of County Government.

Shall inform the Finance & Economic Development Committee of all matters which may affect finances prior to October 1st of each year so that the Finance Committee has this information in time to prepare the budget.

Shall confer with Officials and Departments of the County on matters whenever a request is made or deemed advisable.

Shall recommend schedules of charges and fees to be made by County Officers for instruments and other services to the County Board.

Shall be responsible that Committees function properly by having only necessary meetings with both purpose and accomplishment.

EXECUTIVE COMMITTEE *(continued)*

Shall always be concerned with reporting and recommending to the Board any items which may improve Ashland County or Ashland County Government.

Review proposed state and local legislation concerning County government, and make recommendations thereon to the County Board.

Shall keep the document entitled "Ashland County Board of Supervisors, Its Organization, Duties, Rules and Regulations" up to date making recommendation to the County Board for approval every two years.

Participate in the selection of the County Administrator, and recommend a candidate for County Board approval. Recommend to the County Board appropriate contract and compensation considerations. Provide supervision of the County Administrator on behalf of the County Board, and provide any recommendations to the full board.

Shall perform such other duties as may be assigned by County Board Chairperson.

FORESTRY AND RECREATION COMMITTEE

Kathy L. Schutte, *Chair*
Richard Huber, *Vice-chair*

Gary A. Mertig
Martin J. Vitek
John Wiener

DUTIES OF THE COUNTY FORESTRY AND RECREATION COMMITTEE:

Shall consist of five (5) members of the County Board appointed by the County Board chairperson to serve a two (2) year term starting with the third Tuesday in April of each even numbered year.

Shall oversee the practice of silviculturally sound, sustainable forest management on the Ashland County Forest properties.

Shall conduct sales of tracts of timber on the Ashland County Forest properties.

Shall inform the County Supervisor in whose district timber tracts fall that will be offered for sale.

Shall oversee the development and expansion of recreation, tourism, business and resources of the Ashland County area through the Ashland County Tourism Committee and the Ashland Area Chamber of Commerce.

Shall recommend County projects or give assistance as needed to improve swimming, boating, fishing, hunting, camping, sight-seeing, hiking, snowmobiling, ATV riding, boat landings, or other recreational opportunities that benefit the Ashland County area.

Shall oversee the development of future recreation plans for our area.

Shall perform such other duties as required by order or resolution passed by the County Board.

HIGHWAY COMMITTEE

Gary Mertig, *Chair*
Richard Korpela, *Vice-Chair*

Michael Berlin
William Metzinger
Martin J. Vitek

DUTIES OF THE HIGHWAY COMMITTEE:

Shall consist of five (5) members of the County Board elected to serve two-year (2) terms starting the third Tuesday in April in each even numbered year.

Members shall be from the following districts:

One from the south representing districts 18, 19, 20 and 21

One from the central representing districts 14, 15, 16 and 17

One from the north representing districts 1 through 13

One from the City of Ashland

One at large

Shall at the first Committee meeting set a date for a regular monthly or as needed meetings of the Committee and have such dates noticed.

Shall be responsible for all non-metallic mining in Ashland County that is not under the authority of the Zoning Department.

HIGHWAY COMMITTEE *(continued)*

In any County with a highway commissioner appointed under s. 83.01 (1) (b) or (c), the County Highway Committee shall be only a policy-making body determining the broad outlines and principles governing administration and the county highway commissioner shall have the administrative powers and duties prescribed for the County Highway Committee under Wisconsin state statutes.

Shall be responsible to the County Board for the departmental policy and oversight of the County highway department and shall exercise such of those powers and duties under 83.015(2) and such. Stat. Ch. 38 and 84, as may be consistent with the code of general ordinances.

Shall perform such other duties as required by order or resolution passed by the County Board.

Shall keep a current listing of all highway equipment and property owned by Ashland County and turn this listing over to the County Clerk annually.

FINANCE & ECONOMIC DEVELOPMENT COMMITTEE

Michael Berlin, *Chair*
Laura Nagro, *Vice chair*

Patrick Kinney
Ron Szyndor
Martin J. Vitek

DUTIES OF THE FINANCE & ECONOMIC DEVELOPMENT COMMITTEE:

Shall consist of five (5) members of the County Board appointed by the County Board Chairperson to serve for a two (2) year term starting on the 3rd Tuesday in April of each even numbered year.

Shall facilitate the efforts of the County Administrator in the development and submission of the annual County budget to the County Board.

Generally supervise all financial matters of the County in order to keep expenditures under control and within the authorized budget.

Shall provide guidance to the County administrator for the County budget, insurance coverage for County property and personnel and bonds for County officers, and review prior to presentation to the County board for approval.

Shall review the proposed budget of each elective office, department and Committee with the department head or Committee Chairperson being present – if requested.

FINANCE & ECONOMIC DEVELOPMENT COMMITTEE *(continued)*

Transfer contingent funds money not to exceed 10% of an authorized departmental budget pursuant to WI. State Stats. 65.90(5)(b).

In the absence of the County Administrator or delegate, the finance committee may approve payment of vouchers/claims.

Recommend salaries and wages for all County employees to the County Board as provided for in WI. State Statute 59.22.

Shall require the County Clerk's Office to submit current reports of Departments budgeted expenditures so that adequate interim evaluation can be made periodically by this Committee for report to the entire Board.

Shall pursuant to Chapter 59.61(3) of the Wisconsin Statutes have authority to temporarily invest unused County funds and to arrange for the safe keeping of securities, their sale, reinvestment or redemption as they deem proper.

Shall make recommendations for proper insurance coverage of Ashland County buildings, property and persons to the County Board.

Shall be responsible for bonding of County officers.

Shall evaluate the official audit, with the thought of improving the businesslike operating of the County, make recommendations to the County Board, and make such report available to the County Board.

FINANCE & ECONOMIC DEVELOPMENT COMMITTEE *(continued)*

Review on a monthly basis the Treasurer's report on County investment activities per §59.62 WI. State Statute and the County investment policy.

Shall perform such other duties as required by order or resolution passed by the County Board.

Shall study in detail the audit report, to evaluate recommendations in the audit and report to the Board.

This Committee shall foster the spirit of furthering the socio-economic development of Ashland County, and assist the political subdivision of Ashland County, when requested, in their resource development efforts and seek out and work with local development groups, the federal, state, and local agencies, in the development and utilization of Ashland County resources.

Shall work as the liaison for Ashland County in order to encourage, assist, or improve the economy in or near Ashland County.

Shall work with the Development Organizations & Committees in a coordinated effort to promote this region and solve its mutual problems.

Shall work with all agencies on matters pertinent to the development utilization of Ashland County resources.

Shall provide guidance to the Veterans Service Department.

HEALTH & HUMAN SERVICES COMMITTEE

Clarence Campbell, Chair
Laura L. Nagro, Vice Chair

Joyce "Pep" Kabasa
Matthew MacKenzie
Charles Ortman

Citizens at Large:

Laura Kruse, *Citizen Representative*
Dr. A.A. Koeller, *Health Professional*
Dr. Matthew Horning, *Health Professional*
Steve Waby, *Citizen Representative*

DUTIES OF THE HEALTH & HUMAN SERVICES COMMITTEE:

Shall be composed of nine (9) persons of recognized ability and demonstrated interest in public health and human services. Five (5) of these people will be members of the Ashland County Board of Supervisors and the remaining four (4) members shall be consumers of services or citizens at large.

The Ashland County Administrator shall appoint the members of the County Human Services Board, which then shall be the governing and policy making Board for the Human Services Department. Members of the Human Services Board shall serve for terms of three (3) years, so arranged that as nearly as possible, the terms of one-third (1/3) of the members shall expire each year.

HEALTH & HUMAN SERVICES COMMITTEE *(continued)*

The Health and Human Services Board of Ashland County shall have all the power, authority and duties set forth in Wisconsin State Statutes 46.23 (see attachment E) as now stated and as hereafter amended. Such power, authority and duties shall include but are not limited to policy recommendations, planning, budgeting and implementing those mandates and administrative rules and regulations promulgated by the Department of Health and Social Services of the State of Wisconsin.

Shall be responsible for the general health and social service programs of Ashland County.

Shall serve as the Board of Health Committee as provided in 251.03 (see attachment F) of the Wisconsin Statutes.

Shall consult with the Department of Social Services and make recommendations to the County Board.

Shall direct a general health program with the State Board of Health.

Shall perform such other duties as required by state statutes, order or resolution passed by the County Board.

LARGE ASSEMBLY COMMITTEE

Richard Pufall

Duties of the Large Assembly Committee

Shall consist of the County Board Chairperson and four (4) other members appointed by the County Board Chairperson.

Shall receive, accept, review, evaluate, investigate, return, approve and/or deny each application for large assembly license, which is filed with Ashland County.

Shall issue a large assembly license to an applicant that qualifies.

Shall draft, approve and adopt a large assembly license application form to be completed and filed with Ashland County by persons applying for a large assembly license from Ashland County. To review, amend, revise, and thereafter approve, and adopt such application form from time to time, as the Committee deems is necessary and appropriate.

Shall draft, approve and adopt a license form to be issued by the Committee and determine the persons who are authorized to sign the same on behalf of the Committee. To review, amend, revise, approve and adopt new versions of the license form when appropriate.

LARGE ASSEMBLY COMMITTEE *(continued)*

Duties of the Large Assembly Committee (Continued)

Shall adopt such rules, regulations, policies and procedures, if any, as the Committee deems reasonably necessary and appropriate consistent with the Ordinance to govern:

- i. The functioning of the application process; and
- ii. The smooth operation of the Committee in its activities.

Shall review, discuss, debate and evaluate the terms and provisions of the County's Large Assembly Ordinance, from time to time, as the Committee deems is appropriate with a goal of improving it and keeping it current with developments. In the event the Committee concludes it is ever in the best interests of the County to amend its Large Assembly Ordinance, the Committee may submit it specific recommendations for amendment to the Executive Committee of the Board of Supervisors for its consideration to determine whether such recommendation should be submitted to the Board of Supervisors for its consideration.

Shall do all other things reasonably necessary to administer, implement, carry out and enforce the terms and provisions of Ashland County's Large Assembly Ordinance, consistent with its terms.

LAND CONSERVATION COMMITTEE

George Mika, Chair
Kenneth Lindquist, Vice-Chair
& Citizen Representative

Doreen Hanninen
Charles Ortman
Joseph M. Rose
John L. Wiener

Caryl Peck, Farm Service Agency Representative
Garry Richardson, Citizen Representative

Duties of the Land Conservation Committee

Shall consist of five (5) appointed members of the County Board, a FSA Agent or designee and two (2) members at large and shall serve a two (2) year term starting the third Tuesday in April of every even numbered year. Appointments made by the County Administrator.

Shall be responsible for developing and implementing a land and water conservation program and has all the powers and duties specified for that Committee under Chapter 92, Wisconsin Statutes.

Shall be responsible for coordinating a farmland preservation program as specified under Chapter 91 (see attachment G) Wisconsin Statutes.

Shall supervise education, technical and financial assistance on activities, programs and projects to protect and conserve soil, water and land related natural resources.

LAND CONSERVATION COMMITTEE *(continued)*

Shall participate and represent Ashland County at local, area and state organization functions on programs, projects and issues as they relate to the responsibility of the Land Conservation Committee and Land Conservation Department.

Shall develop and forward polices deemed necessary to the County Board.

Shall perform such other duties as required by order or resolution passed by the County Board.

PUBLIC PROPERTY AND LAW ENFORCEMENT COMMITTEE (Appointed)

Laura Nagro, Chair
Philomena Kebec, Vice-Chair

Michael Berlin
Doreen Hanninen
Ron Szyndor

DUTIES OF PUBLIC PROPERTY AND LAW ENFORCEMENT COMMITTEE:

Shall consist of five (5) members of the County Board appointed by the Board Chairperson to serve a two-year term starting with the third Tuesday in April of each even numbered year.

This Committee shall make recommendations for construction, repair and maintenance of County buildings, grounds and equipment, except those directly under supervision of other Committees.

Recommend assignment of office and storage space in County buildings, to the county administrator.

Shall review the annual inventory of all buildings, land and property, furniture, fixtures and equipment owned by Ashland County.

Shall be responsible for the Law Enforcement Center and its operations, and take a annual inspection of the Law Enforcement Center.

PUBLIC PROPERTY AND LAW ENFORCEMENT COMMITTEE *(continued)*

Shall make recommendations for yearly budgets and expenditures of the Sheriff and Jail, Dispatch, County buildings and grounds, Coroner and Emergency Management.

This Committee shall perform such other duties as required by order of resolution of the County Board.

Shall be the Emergency Management Committee, pursuant to Wisconsin Statutes §323.14

ZONING AND LAND COMMITTEE (Appointed)

Joseph M. Rose, *Chair*
John L. Wiener, *Vice-Chair*

Patrick Kinney
Richard Korpela
George Mika

DUTIES OF THE ZONING AND LAND COMMITTEE:

Shall consist of five (5) members of the County Board appointed by the County Administrator to serve a two-year (2) term starting with the third Tuesday in April of each even numbered year.

It shall be the purpose of the Zoning and Land Committee to promote the public health, safety, convenience, and general welfare; to encourage planned and orderly land use development; to recognize the needs of agriculture forestry, industry and business in future growth; to encourage uses of land and other natural resources which are in accordance with their character and adaptability; to preserve wetlands; to conserve soil, water and forest resources; to protect the beauty and amenities of landscape and man- made developments; to provide healthy surroundings for family life; and to promote the efficient and economical use of publiclands.

Shall be responsible for all zoning programs.

Shall be responsible for all land sales of Ashland County and tax deed sales.

Shall be responsible for any mining, metallic or non-metallic, which comes under their jurisdiction (water) in Ashland County.

ZONING AND LAND COMMITTEE *(continued)*

Shall inform the Supervisor in whose district lands will be advertised for land sales. Such notice shall allow sufficient time for the Supervisor to appear at the future committee meetings, if desired, when such sale will be made.

Shall develop and forward necessary policies and ordinances to the County Board Shall perform such other duties as required by order of resolution passed by the County Board.

Approve Plat book production.

Shall make reports periodically and provide information to the County Board when it is felt important and necessary.

**OTHER COMMITTEES REPRESENTED BY THE ASHLAND COUNTY
BOARD OF SUPERVISORS:**

ADRC – Aging Disability Resource Center
630 Sanborn Avenue, Ashland, WI 54806
Phone: 1-866-663-3607 Fax: (715) 682-7924
adrc@hsd.co.ashland.wi.us

William Metzinger, *County Board Representative*
Jan Kupczyk, *Citizen Representative*

ASHLAND COUNTY AGING UNIT, INC.
400 Chapple Avenue, Suite 100; Ashland, WI 54806
(715) 682-4414 or (888) 682-7672
www.ashlandaging.com

Jane Matthias, *Executive Director*
director@ashlandaging.org

Elizabeth Franek, *County Board Representative*

AIRPORT

50511 State Highway 112, Ashland, WI 54806
Phone: (715) 682-7070

County Board Representative
Richard Huber, *County Board Representative*
Richard Korpela, *County Board Representative*

BART – Bay Area Rural Transit
2216 6th St. E., Ashland, Wisconsin 54806
Phone: (715) 682-9664
bartbus@bartbus.com
www.bartbus.com

Richard Pufall, *County Board Representative*

Comprehensive Planning Ad Hoc

Elizabeth Franek	Richard Pufall
Gary A. Mertig	Joe Rose
George Mika	

Criminal Justice Committee

Elizabeth Franek	Matthew MacKenzie
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Ashland County Housing Authority

124 Wilderness Drive; P.O. Box 349; Mellen, WI 54546
Phone: (715) 274-8311 Toll Free: (800) 274-8311
www.ashlandcountyhousingauthority.org

Philomena Kebec, *County Board Representative*

Land Information Council

Elizabeth Franek, *County Board Representative*

LEPC – Local Emergency Planning Committee

Michael "Mick" Brennan, Sheriff	Doug Jennings, Tribal Planne
Michael BeBeau, Community Service	Robin Rueckert, Safety Coordinatc
Kevin Alojoki, Ashland Fire Department	Dorothy Tank, Emergency Mgt Dir
Jim Gregoire, Police Chief – APD	Elizabeth Szot, Public Healt
Erika Kurtz, Emergency Preparedness	Ashland Daily Pres
Clark Schroeder, County Administrator	LEPC Inspectc

Library (Vaughn) Board

502 Main St. West, Ashland WI 54806

Phone: (715) 682-7060 Fax: (715) 257-6042

www.vaughnlibrary.org

Clarence Campbell, *County Board Representative*

NOR-TAC – Northwest Wisconsin Trail Advisory Committee

Vacant, County Board Representative

Northern Waters Library Service

3200 East Lake Shore Drive, Ashland, Wisconsin 54806

Phone: (715) 682-2365 Fax: (715) 685-2704

Joyce "Pep" Kabasa

Clarence Campbell

NRTC – Northwest Rail Transit Commission

Richard Pufall, *County Board Representative*

NWCEP – *Northwest Wisconsin Concentrated Employment Program*

422 3rd St W Ste 200, Ashland, WI 54806

Phone: (715) 682-9141

www.nwcep.org

Elizabeth Franek, *County Board Representative*

NWCSA – *Northwest Wisconsin Community Services Agency*

Administrative Office: 1118 Tower Avenue, Superior, WI 54880

Phone: (715) 392-5127

www.northwest-csa.org

Joyce "Pep" Kabasa, *County Board Representative*

NWRPC – *Northwest Regional Planning Committee*

1400 S River St., Spooner, WI 54801

Phone: (715) 635-2197

www.nwrpc.com

Richard Pufall

Kathy L. Schutte

Tri-County Corridor

Matthew MacKenzie

Ron Szyndor

Patrick Daoust, *Citizen Representative*

WITC – Wisconsin Indianhead Technical College
Ashland Campus - 2100 Beaser Ave. Ashland, WI 54806
Phone: (715) 682-4591
www.witc.edu

Doreen Hanninen

Richard Pufall

Board of Adjustment (*Zoning*)
3-year term

George Faltinosky
Peg Kurilla

Kenneth Lindquist

COUNTY DEPARTMENTS:

CORONER

Barbara Beeksmā
8 Victoria Lane, Ashland, WI 54806

Phone: (715) 682-4237
Cell: (715) 292-0055
Fax: (715) 682-0678

FORESTRY DEPARTMENT

Christopher Hoffman, *Forest Administrator*
P.O. Box 155; 304 West Michigan Street
Butternut, WI 54514

Phone: (715) 769-3777
Fax: (715) 769-3763

HEALTH & HUMAN SERVICES

Terry Barningham, *Agency Director*
630 Sanborn Avenue, Ashland, WI 54806

Phone: (715) 682-7004
Fax: (715) 682-7924
After Hours:
(715) 682-7023 Opt 1

LAND CONSERVATION

MaryJo Gingras, *County Conservationist*
315 Sanborn Avenue, Suite 100
Ashland, WI 54806

Phone: (715) 682-7187
Fax: (715) 682-0042

HIGHWAY DEPARTMENT

Matt Erickson, *Highway Commissioner*
P.O. Box 25; 39181 State Highway 13
Highbridge, WI 54846

Phone: (715) 274-3662
Fax: (715) 274-8009

County Highway Storage Facilities:

Ashland
1701 Third Street West
Ashland, WI 54806

Glidden
408 Adams Street
Glidden, WI 54527

ASHLAND COUNTY SHERIFF'S OFFICE
Michael "Mick" Brennan, *Sheriff*
220 6th Street East, Ashland, WI 54806

Phone: (715) 685-7640
Fax: (715) 682-7039
Emergency: 911

CIRCUIT COURT
10th Judicial District

Includes: Ashland, Barron, Bayfield, Burnett, Chippewa, Douglas, Dunn,
Eau Claire, Polk, Rusk, Sawyer, St. Croix, and Washburn Counties

COURT COMMISSIONERS

David Siegler (715) 682-7016
201 Main Street West, Ashland, WI 54806

Philip J. Sorensen (715) 292-1137
723 Stuntz Avenue, Ashland, WI 54806

FAMILY COURT COMMISSIONER
Director of Family Court Counseling Services

David Siegler (715) 682-7016
201 Main Street West, Ashland, WI 54806

CORPORATION COUNSEL

Max Lindsey (715) 682-9114
220 Sixth Avenue West, Ashland, WI 54806

Assistant Corporation Counsel: H.G. Nordling (715) 682-7020
201 West Main Street West, Ashland, WI 54806

STATE PUBLIC DEFENDER

Ashland County Public Defender's Office
101 Main Street West, Suite 207, Ashland, WI 54806

(715) 682-7257

DIVISION OF COMMUNITY CORRECTIONS

Probation & Parole
200 Depot Drive; P.O. Box 673, Ashland, WI 54806

(715) 682-7246

CONSERVATION WARDEN

Dan Michels
2501 Golf Course Road, Ashland, WI 54806

(715) 492-1487

TRI-COUNTY CORRIDOR COMMISSION

Tom Thornton, Executive Director
22315 Sunset Acres, Grand View, WI 54839

(715) 763-3377

DRIVERS LICENSE EXAMINERS

2501 Golf Course Road; Ashland, WI 54806
Hours: 7:00 a.m. to 5:00 p.m. - Every Tuesday & Thursday

(800) 924-3570

WISCONSIN ECONOMIC DEVELOPMENT CORPORATION

Physical Address: (855) 469-4249
201 W. Washington Avenue, Madison, WI 53703
www.inwisconsin.com

STATE HIGHWAY DEPARTMENT

www.wisconsin.gov

WisDOT Communications Manager (715) 635-4968
Northwest Region, Spooner Office
W7102 Green Valley Road; Spooner, WI 54801
diana.maas@dot.wi.gov

Wisconsin Department of Transportation (715) 836-2891
Northwest Region, Eau Claire Office (800) 991-5285
718 W Clairemont Avenue; Eau Claire, WI 54701 TTY: 711
nwr.dtsd@dot.wi.gov

Wisconsin DOT Northwest Region, Superior Office (715) 392-7925
1701 N 4th Street; Superior, WI 54880 (800) 991-5285
nwr.dtsd@dot.wi.gov TTY: 711

ASHLAND COUNTY SOLDIER'S AND SAILOR'S RELIEF FUND

Contact: (715) 682-7011
John Itzin, Ashland County CVSO

OFFICERS OF CITIES, TOWNS and VILLAGE

Town of Agenda

Town Hall – (715) 769-3334
13922 Agenda Road, Butternut, WI 54514
Elected Term: 2019-2021

Chairperson - Terry Palecek 83005 County Highway F, Butternut, WI 54514	(715) 769-3306
Supervisor – Dennis Wegner 14563 Orchard Road, Butternut, WI 54514	(715) 769-3551
Supervisor - Donald Wohlleben 81141 Maple Lane East, Butternut, WI 54514	(715) 769-3572
Clerk – Howard Scherwinski 82479 County Hwy F, Butternut, WI 54514	(715) 769-3538
Treasurer – Lisa L. Scherwinski 16215 Orchard Lane, Butternut, WI 54514	(715) 769-3965
Assessor – Michael Schnautz Assessments P.O. Box 47, Clam Lake, WI 54517 mkeschnautz@hughes.net	(715) 266-2409 (715) 661-0160

Town of Ashland

Town Hall
39227 State Highway 13, Highbridge, WI 54846
Elected Term: 2019-2021

Chairperson – Theodore White 70787 Seaquist Road, Highbridge, WI 54846	(715) 274-2271 (715) 681-1481
Supervisor – Jack A. Kruzan 38842 State Highway 13, Highbridge, WI 54846	(715) 274-8858
Supervisor – Kristina Shubat P.O. Box 24 39036 North York Road, Highbridge, WI 54846	(715) 274-2008 (715) 681-0682
Clerk – Lexi Pierce 38552 Ryefield Road, Highbridge, WI 54846	(715) 661-0622
Treasurer – Eva D. Kruzan 38856 Ryefield Road, Highbridge, WI 54846	(715) 274-2600
Assessor – William Metzinger 1202 West 13th Street, Ashland, WI 54806	(715) 682-5942

Town of Chippewa

Town Hall – (715) 769-3126
77504 West Road/P.O. Box 276, Butternut, WI 54514
www.townofchippewawi.com
butternutwi@centurytel.net
Elected Term: 2019-2021

Chairperson – Daniel Koch, Jr. 15910 Wagner Vogt Road, Butternut, WI 54514	(715) 769-3130
Supervisor – William J. Ernst, Jr. 78404 Weinberger Road, Butternut, WI 54514	(715) 769-3515
Supervisor – John Bruch 14585 Blue Moon Road, Butternut, WI 54514	(715) 661-0553
Clerk – Cindy Pritzl (<i>Appointed</i>) N16847 Schloer Road, Butternut, WI 54514	(715) 769-3113
Treasurer – Barbara Koch 15910 Wagner Vogt Road, Butternut, WI 54514	(715) 769-3130
Assessor – Michael Schnautz Assessments P.O. Box 47, Clam Lake, WI 54517 mkeschnautz@hughes.net	(715) 266-2409 (715) 661-0160

Town of Gingles

Town Hall
49833 State Highway 112, Ashland, WI 54806
Elected Term: 2019-2021

Chairperson – Patrick Colgrove 50716 Beaser Road, Ashland, WI 54806	(715) 209-5592
Supervisor – Thomas Riemer 64982 Pearce Road, Ashland, WI 54806	(715) 682-8026
Supervisor – William Pearce 61327 Dahlstrom Road, Ashland, WI 54806	(715) 682-0395 (715) 682-3742
Clerk – Traci Beiersdorff P.O. Box 928, Ashland, WI 54806	(715) 682-8297
Treasurer – Sheila Korpela 49940 Beaser Road, Ashland, WI 54806	(715) 209-0058
Assessor – Assoc. Appraisal Consultants P.O. Box 342, Hurley, WI 54524	(906) 932-4720

Town of Gordon

Town Hall – (715) 264-2460

Fax – (715) 264-2144

Town Garage- (715) 264-2761

24357 Gordon Lake Road/P.O. Box 85

Glidden, WI 54527

Elected Term: 2019-2021

Chairperson – Douglas B. Thorp 77348 Thunderstick Road, Glidden, WI 54527	(715) 264-2474 (715) 661-0448
Supervisor – Daniel Allen P.O. Box 153, Clam Lake, WI 54517	(715) 794-2023 (715) 558-0834
Supervisor – John Cannon P.O. Box 166, Clam Lake, WI 54517	(708) 380-0064
Clerk – Ashley Pankratz (<i>Appointed</i>) P.O. Box 85, Glidden, WI 54527	(715) 264-2460 (715) 663-0461
Treasurer – Brenda D. BeBeau 26302 Morse Cut Off Road, Glidden, WI 54527	(715) 264-4404
Assessor – Steve Nordquist 15984 West Fifth Street, Hayward, WI 54843	(715) 934-2902

Town of Jacobs

Town Hall – (715) 264-4851

Fax – (715) 264-4855

23 N. Grant Street, Glidden, WI 54527

Elected Term: 2019-2021

Chairperson – Louis Carl, Sr. 510 E 1st Street, Glidden, WI 54527	(715) 663-0077
Supervisor – Joseph Eder 22278 Melz Road, Glidden, WI 54527	(715) 663-0344
Supervisor – Kelly Crom 644 Park Street, Glidden, WI 54527	(715) 663-0527
Clerk – Kathleen Bay 639 Park Street, Glidden, WI 54527	(715) 663-0302
Treasurer – Darlene Mosbaugh 75443 Schmenski Road, Glidden, WI 54527	(715) 264-5444
Assessor – Associated Appraisal Consultants P.O. Box 342, Hurley, WI 54524	(906) 932-4720

Town of La Pointe

Town Hall

P.O. Box 270 - 240 Big Bay Road, La Pointe, WI 54850

Phone: (715) 747-6913 Fax: (715) 747-6654

www.townoflapointewi.gov

info@townoflapointewi.gov

Chairperson – James Patterson (*Term: 2019-2021*)

Supervisor – Michael Anderson (*Term: 2020-2022*)

Supervisor – Sue Brenna (*Term: 2020-2022*)

Supervisor – Glenn Carlson (*Term: 2019-2021*)

Supervisor – John Carlson (*Term: 2019-2021*)

Clerk – Micaela Montagne

Deputy Clerk – Barbara Nelson

Treasurer – Carol Neubauer

Assessor – Jennie Martin, Badgerland Appraisal & Consulting Service (715) 723-0310
639 Summit Avenue, Chippewa Falls, WI 54729

Madeline Sanitary District - Ted Pallas, Chair (715) 747-6923
P.O. Box 267, La Pointe, WI 54850

Town of Marengo

Town Hall

63478 County Highway C, Marengo, WI 54855

Elected Term: 2019-2021

Chairperson – Stephen Walston 39750 Jensen Road, Marengo, WI 54855	(715) 278-3459
Supervisor – Jeff Oliphant 61742 Beckman Road, Marengo, WI 54855	(715) 292-2994
Supervisor – Kathy L. Schutte 62522 Vista Road, Marengo, WI 54855	(715) 278-3702
Clerk – Donna Koosmann (<i>Appointed</i>) 43880 State Highway 112, Ashland, WI 54806	(715) 292-4740
Treasurer – Diane Eid (<i>Appointed</i>) 64630 Lippo Road, Marengo, WI 54855	(715) 278-3426
Assessor – William Metzinger 1202 13th Street West, Ashland, WI 54806	(715) 682-5942

Town of Morse

Town Hall – (715) 274-2126
402 Second Avenue, Mellen, WI 54546
Elected Term: 2019-2021

Chairperson – Jeff Ehrhardt 31490 Long Lake Road, Mellen, WI 54546	(715) 274-8028
Supervisor – Kenneth D. Koosmann 76648 Burns Road, Mellen, WI 54546	(715) 274-3502
Supervisor – Jamie Peters 37402 Popko Road, Mellen, WI 54546	(715) 274-7109
Clerk/Treasurer – Traci L. Jones P.O. Box 227, Mellen, WI 54546	(715) 274-2125
Assessor – Elk River Assessment P.O. Box 195, Phillips, WI 54555	(715) 339-4040

Town of Peeksville

Town Hall
78746 Peeksville Road, Butternut, WI 54514
Elected Term: 2019-2021

Chairperson – Scott Maier 79011 County Highway N, Glidden, WI 54527	(715) 663-0533
Supervisor – Dale Grueneberg 18769 Harvey Hill Road, Glidden, WI 54527	(715) 264-2221
Supervisor – Diane Mathe 79026 Peeksville Road, Butternut, WI 54514	(715) 264-2299
Clerk – Patricia Cebery 79242 Sinkhole Road, Glidden, WI 54527	(715) 264-2418
Treasurer – Nicole Maier 79011 County Highway N, Glidden, WI 54527	(715) 663-0534
Assessor – William Metzinger 1202 13th Street West, Ashland, WI 54806	(715) 682-5942

Town of Sanborn

Town Hall – (715) 682-2677
69393 US Highway 2, Ashland, WI 54806
Elected Term: 2019-2021

Chairperson – Luis Salas (715) 292-4698
P.O. Box 142, Odanah, WI 54861

Supervisor – Ben Connors (715) 292-1728
54657 Ackley Road, Ashland, WI 54806

Supervisor – Todd Kraft (715) 292-5236
54654 Johnson Road, Ashland, WI 54806

Clerk /Treasurer – Jamie Weaver (715) 292-3581
67282 US Hwy 2, Ashland, WI 54806

Assessor – Scott Zillmer (715) 754-2287
Zillmer Midstate Assessment
610 Bertram Street, Marion, WI 54950

Town of Shanagolden

Town Hall
74268 Mertig Road, Glidden, WI 54527
Elected Term: 2019-2021

Chairperson – Carter “Chip” Forsberg 21605 Eder Road, Glidden, WI 54527	(715) 264-2712
Supervisor – Brian Hill 22372 Eder Road, Glidden, WI 54527	(715) 663-0184
Supervisor – Michael Petroski, Sr. 72698 Mertig Road, Glidden, WI 54527	(715) 663-0570
Clerk – Cynthia Eder 19965 Bay Road, Glidden, WI 54527	(715) 264-5899
Treasurer – Melanie Niznik 22372 Eder Road, Glidden, WI 54527	(715) 820-0154
Assessor – William Metzinger 1202 West 13th Street, Ashland, WI 54806	(715) 682-5942

Town of White River

Town Hall - (715) 278-3752
61939 State Highway 112, Ashland, WI 54806
Elected Term: 2019-2021

Chairperson – Matthew Lehto (715) 292-2720
61517 Charles Johnson Road, Ashland, WI 54806

Supervisor – Matthew Granger (715) 413-0166
61529 Salo Road, Ashland, WI 54806

Supervisor – Ryan Van Ornum (715) 413-0074
65907 Jolma Road, Marengo, WI 54855

Clerk – Shelley Jolma (715) 209-8090
65273 Charles Johnson Road, Ashland, WI 54806

Treasurer – Heather Schutte (715) 278-3685
42620 County Highway E, Ashland, WI 54806

Assessor – Michael Schnautz Assessments (715) 266-2409
P.O. Box 47, Clam Lake, WI 54517 (715) 661-0160
mkeschnautz@hughes.net

Village of Butternut

Village Hall – (715) 769-3113
301 Michigan Street, P.O. Box 276, Butternut, WI 54514
www.butternutwi.com

Village President – Troy Scherwinski (<i>Term 2019-2021</i>) 416 N Fourth St. , Butternut, WI 54514	(715) 769-3102 (715) 661-1711
Trustee – George Faltinosky (<i>Term 2019-2021</i>) 225 Creamery Road East, Butternut, WI 54514	(715) 769-3701
Trustee – Kelly Meredith (<i>Term 2019-2021</i>) P.O. Box 207, Butternut, WI 54514	(715) 769-3722
Trustee – Larry Meverden (<i>Term 2020-2022</i>) P.O. Box 53, Butternut, WI 54514	(715) 769-3147
Trustee – Robert Peterson (<i>Term 2019-2021</i>) P.O. Box 101, Butternut, WI 54514	(715) 769-3331
Trustee – Gary Vander Wyst (<i>Term 2020-2022</i>) P.O. Box 435, Butternut, WI 54514	(715) 769-3156 (715) 661-2346
Trustee – Lisa M. Hilgart (<i>Term 2020-2022</i>) 403 N Fourth St., Butternut, WI 54514	(715) 661-3060
Clerk/Treasurer – Cindy Pritzl (<i>Appointed</i>) N16847 Schloer Road, Butternut, WI 54514	(715) 769-3239
Assessor – Michael Schnautz Assessments P.O. Box 47, Clam Lake, WI 54517 mkeschnautz@hughes.net	(715) 266-2409 (715) 661-0160

City of Ashland

City Hall – (715) 682-7071
601 Main Street West, Ashland, WI 54806

Mayor – Deb Lewis	(715) 682-7071
City Administrator – Brant Kucera	(715) 682-7071
City Clerk – Denise Oliphant	(715) 685-1600
Treasurer - Barbara Clement	(715) 685-1605
<i>Questions about Payments to the Treasurer</i>	(715) 682-7056
Parks & Recreation 400 4th Avenue West, Ashland, WI	(715) 682-7059
Planning and Development Director - Megan McBride	(715) 682-7041
Assessor – Associated Appraisal Consultants, Inc. P.O. Box 342, Hurley, WI 54534-0342 <i>www.apraz.com – info@apraz.com</i>	Fax: (888) 457-4720 (906) 932-4721
Chief of Police – Jim Gregoire	(715) 682-7062
JFK Airport - Bill Moore	(715) 682-7070
Fire & EMS – Dave Wegener, <i>Chief</i>	(715) 682-7052
Marina/Port of Ashland - Scott Stegmann, Manager	(715) 682-7049
Public Works - John Butler	(715) 682-7061

City Councilors:

First Ward – Holly George (<i>Term: 2020-2022</i>) 2812 Fellman Drive, Ashland	(651) 334-8921 ward1@coawi.org
Second Ward – Matthew MacKenzie (<i>Term: 2019-2021</i>) 518 9th Avenue West, Ashland	(715) 682-6671 ward2@coawi.org
Third Ward – Sarah Jackson (<i>Term: 2020-2022</i>) 704 12th Avenue West, Ashland	(715) 292-0745 ward3@coawi.org
Fourth Ward – Kate Ullman (<i>Term: 2019-2021</i>) 1222 9th Avenue West	(608) 332-9570 ward4@coawi.org
Fifth Ward – Ana Tochterman (<i>Term: 2020-2022</i>) 818 Vaughn Avenue, Ashland	(715) 292-6252 ward5@coawi.org
Sixth Ward – Wahsayah Whitebird (<i>Term: 2019-2021</i>) 204 1/2 Main Street West, Apt. 328, Ashland	(715) 901-1658 ward26coawi.org
Seventh Ward – Kevin Haas (<i>Term: 2020-2022</i>) 801 Ellis Avenue, Ashland	(715) 650-7883 ward7@coawi.org
Eighth Ward – Charlie Ortman (<i>Term: 2019-2021</i>) 708 Ellis Avenue, Ashland	(715) 292-7083 ward8@coawi.org
Ninth Ward – Elizabeth Franek (<i>Term: 2020-2022</i>) 407 Willis Avenue, Ashland	(715) 209-6725 ward9@coawi.org
Tenth Ward – Richard Pufall (<i>Term: 2019-2021</i>) 1203 Main Street East, Ashland	(715) 682-6116
Eleventh Ward – Jackie Moore (<i>Term: 2020-2022</i>) 307 14th Avenue East, Ashland	(715) 292-1867 ward11@coawi.org

City of Mellen

City Hall – (715) 274-2136
102 East Bennett
P.O. Box 708, Mellen, WI 54546
Elected Term: 2019-2021

Mayor – Joseph A. Barabe P.O. Box 708, Mellen, WI 54546	(715) 274-3500
Clerk/Treasurer – Gwen Watson (<i>Appointed</i>) P.O. Box 708, Mellen, WI 54546	(715) 274-2136
Deputy Clerk/Treasurer – Becky Scribner (<i>Appointed</i>) P.O. Box 708, Mellen, WI 54546	(715) 274-2136
Assessor – Bowmar Appraisal Inc. P.O. Box 170, Minocqua, WI 54548	(715) 577-1875
Police Chief – Clint Jusula P.O. Box 432, Mellen, WI 54546	(715) 292-4009
Fire Chief – Tony Huber 70480 Coria Road, Highbridge, WI 54846	(715) 274-2222
Librarian — Jennifer Thewis P.O. Box 47, Mellen, WI 54546	(715) 274-8331

City of Mellen *(continued)*

Aldersperson – Nathaniel Deegan (715) 292-0795
831 Copper Falls Drive, Mellen, WI 54546

Aldersperson – Angela L. Nimmer (715) 685-4890
P.O. Box 518, Mellen, WI 54546

Aldersperson – Jim Markee (715) 274-3114
618 Hillcrest Drive, Mellen, WI 54546

Aldersperson – Jessica Jokinen (715) 292-1509
P.O. Box 612, Mellen, WI 54546

Aldersperson – Barbara Jusula (715) 685-0990
P.O. Box 432, Mellen, WI 54546

Aldersperson – Joseph P. Ricker (715) 209-5222
P.O. Box 715, Mellen, WI 54546

Bad River Tribal Council

P.O. Box 39

Odanah, WI 54861

Phone: (715) 682-7111

Fax: (715) 682-7118

brtsecretary@badriver-nsn.gov

www.badriver-nsn.gov

Tribal Chairperson:

Michael Wiggins, Jr.

Term Expires: 11/2021

Vice-Chairperson:

Michael Berlin

Term Expires: 11/2020

Treasurer:

Etta Burns

Term Expires: 11/2021

Secretary:

Jay McFee

Term Expires: 11/2020

Senior Members:

Barbara Smart

Term Expires: 11/2021

Peter Powless

Term Expires: 11/2021

Junior Member:

Dylan Jennings

Term Expires: 11/2020

SCHOOL DISTRICTS OF ASHLAND COUNTY

ASHLAND SCHOOL DISTRICT

www.ashland.k12.us

Ashland High School - (715) 682-7089
1900 Beaser Avenue, Ashland, WI 54806

Ashland Middle School - (715) 682-7087
203 11th Street East, Ashland, WI 54806

Lake Superior Intermediate - (715) 682-7083
1101 Binsfield Road, Ashland, WI 54806

Lake Superior Primary - (715) 682-7085
1101 Binsfield Road, Ashland, WI 54806

Marengo Valley School - (715) 278-3286
62408 State Highway 112, Ashland, WI 54806

School Board Members:

Jeffrey Moravchik, *President* (715) 746-2996

Term Ends: 2022 – Gingles/Eileen/Pilsen/Kelly/Keystone Apportioned Seat

Shelly Viater, *Vice-President* (715) 209-0711

Term Ends: 2021 – At Large Seat

Sally Mika, *Clerk/CESA Alternate* (715) 278-3796

Term Ends: 2023 – At Large Seat

Ann Boehler, *Treasurer/CESA Alternate* (715) 746-2127

Term Ends: 2022 – At Large Seat

Mary Kaulaity, *Deputy Clerk/Treasurer* (715) 292-5073

Term Ends: 2023 – Sanborn Seat

Angela Lunn, *CESA Delegate/Convention Rep.* (715) 292-2012

Term Ends: 2023 – At Large Seat

Patrick Jolma, *Board Member* (715) 682-2408

Term: 2021 – Marengo/White River Apportioned Seat

BAYFIELD SCHOOL DISTRICT

www.bayfield.k12.wi.us

Bayfield Public School - (715) 779-3201
300 North 4th Street, Bayfield, WI 54814

La Pointe Elementary - (715) 747-3605
869 Whitefish Street, La Pointe, WI 54850

School Board Members:

Nicole Boyd, *President* (715) 209-6837
email address: nboyd@bayfield.k12.wi.us

Deb Knopf, *Vice-President* (715) 209-5664
email address: wellspring@cheqnet.net

Cindy Garrity, *Clerk* (715) 913-0031
email address: garritycindy@yahoo.com

Glenn Carlson, *Treasurer* (608) 576-8326
email address: glenncarlson453@gmail.com

Magdalen Dale, *Member* (715) 209-4585
email address: mdale@bayfield.k12.wi.us

Larry Deragon, *Member* (715) 779-9839
email address: dalicefaye@yahoo.com

Esme Martinson, *Member* (715) 209-5276
email address: emartinson@bayfield.k12.wi.us

BUTTERNUT SCHOOL DISTRICT

www.lightatorch.info

Butternut Public School – (715) 769-3434

312 West Wisconsin Street, Butternut, WI 54514

School Board Members:

Gary A. Mertig, *President* (715) 769-3660
Term: 2020-2023

George Faltinosky, *Vice President* (715) 769-3701
Term: 2018-2021

Barbara Koch, *Clerk* (715) 769-3130
Term: 2019-2022

Stephen Brown, *Treasurer* (715) 769-3211
Term: 2018-2021

Katie Weinberger, *Director* (715) 769-3343
Term: 2020-2023

CHEQUAMEGON SCHOOL DISTRICT

www.csdk12.net

Glidden Campus - (715) 264-2141
64 South Grant Street, Glidden 54527

Park Falls Campus - (715) 762-2474
420 9th Street North, Park Falls 54552

School Board Members:

Victor Ambrose , <i>President</i> City of Park Falls, <i>Term: April 2019-2022</i>	vambrose@csdk12.net (910) 381-5568
Roger Strand , <i>Vice President</i> Towns of Eisenstein & Sherman, <i>Term: April 2020-2023</i>	rstrand@csdk12.net (715) 762-2392
David Schmidt , <i>Treasurer</i> Town of Lake, <i>Term: April 2018-2021</i>	dschmidt@csdk12.net (715) 762-4182
Dayna Lemmer , <i>Member</i> Glidden Area, <i>Term: April 2020-2023</i>	dlemmer@csdk12.net (715) 316-2006
Karen Thorp , <i>Member</i> Glidden Area, <i>Term: April 2018-2021</i>	kthorp@csdk12.net (715) 264-4061
Douglas Rein , <i>Member</i> Glidden Area, <i>Term: April 2019-2022</i>	dorein@csdk12.net (715) 264-6496
Gregory Wirsing , <i>Member</i> Town of Fifield, <i>Term: April 2020-2023</i>	gwirsing@csdk12.net (715) 762-4383
Michelle Schmidt , <i>Member</i> District At-Large, <i>Term: April 2018-2021</i>	mschmidt@csdk12.net (715) 762-1151
Ryan Kovarik , <i>Member</i> City of Park Falls, <i>Term: April 2019-2022</i>	rkovarik@csdk12.net (580) 583-4777

MELLEN SCHOOL DISTRICT

www.mellendiggers.org

Mellen Public School – (715) 271-3061

Physical Address: 420 South Main Street, Mellen, WI 54546

Mailing Address: P.O. Box 500, Mellen, WI 54546 (*Mailing*)

School Board Members:

Peter Jokinen, *President*

Term: 2018- 2021

pjokinen@mellendiggers.org

(715) 681-0667

Ronnie Rossberger, *Vice President*

Term: 2019- 2022

rossberger@mellendiggers.org

(715) 274-2121

Terry Peters, *Treasurer*

Term: 2019- 2022

tpeters@mellendiggers.org

(715) 274-5302

Becky Bergey, *Clerk*

Term: 2020-2023

bbergey@mellendiggers.org

(715) 274-2153

Jean Hahn-Thomas, *Member*

Term: 2018-2021

jhahn-thomas@mellendiggers.org

(715) 278-3876

Larry Koivisto, *Member*

Term: 2020-2023

lkoivisto@mellendiggers.org

(715) 329-0930

Vacant

UNITED STATES OFFICIALS

THE ADMINISTRATION:

President of the United States

Donald J. Trump (R)

(Term of Office: 2017-2021)

1600 Pennsylvania Avenue

Washington, DC 20500

202-456-1414

THE PRESIDENT'S CABINET:

Vice President of the United States

Mike Pence (R)

White House Chief of Staff

Mark Meadows

Environmental Protection Agency

Andrew Wheeler, *Administrator*

www.epa.gov

Small Business Administration

Jovita Carranza, *Administrator*

www.sba.gov

Attorney General

William Barr

www.justice.gov/ag

National Intelligence Agency

John Ratcliffe, *Director*

Central Intelligence Agency

Gina Haspel, *Director*

Office of Management and Budget

Russ Vought, *Acting Director*

Secretary of Agriculture

Sonny Perdue

Secretary of Commerce

Wilbur L. Ross, Jr.

Secretary of Education

Elisabeth Prince DeVos

Secretary of Energy

Dan Brouillette

Secretary of Health and Human Services

Alex Azar

Secretary of Homeland Security

Chad Wolf

Secretary of Housing and Urban Development

Benjamin S. Carson, Sr.

Secretary of Labor

Eugene Scalia

Secretary of State

Mike Pompeo

Secretary of Transportation

Elaine L. Chao

Secretary of the Treasury

Steven T. Mnuchin

www.treasury.gov

Secretary of Veterans Affairs

Robert Wilkie

U.S. Trade Representative

Robert Lighthizer

Secretary of Defense

Mark Esper

Secretary of Interior

David Bernhardt

UNITED STATES SUPREME COURT

1 First Street, NE
Washington, D.C. 20543
202-479-3000

John G. Roberts, Jr., *Chief Justice*

Samuel A. Alito, Jr.	Stephen G. Breyer
Ruth Bader Ginsberg	Neil M. Gorsuch
Elena Kagan	Brett M. Kavanaugh
Sonia M. Sotomayor	Clarence Thomas

SUPREME COURT OF WISCONSIN

Office of Justices
16 East, State Capitol; P.O. Box 1688
Madison, WI 53701-1688
608-266-1880

Patience D. Roggensack, Chief Justice
(Term expires: July 31, 2023)

Brian Hagedorn <i>(Term expires: July 31, 2029)</i>	Ann Walsh Bradley <i>(Term expires: July 31, 2025)</i>
Rebecca Frank Dallet <i>(Term expires: July 31, 2028)</i>	Rebecca Grassl Bradley <i>(Term expires: July 31, 2026)</i>
Daniel Kelly <i>(Term expires: July 31, 2020)</i>	Annette Kingsland Ziegler <i>(Term expires: July 31, 2027)</i>

UNITED STATES DISTRICT COURT
Western District of Wisconsin
120 N. Henry Street, Room 320
Madison, WI 53703
(608) 264-5156

Chief U.S. District Judge - James D. Peterson
U.S. District Judge - William M. Conley
U.S. District Judge - Barbara B. Crabb
U.S. Magistrate Judge - Stephen L. Crocker
Clerk of Court/Magistrate Judge - Peter Oppeneer

www.wiwd.uscourts.gov

UNITED STATES SENATORS

Tammy Baldwin (D)
6 Year Term – 2019 – 2025
709 Hart Washington DC 20510
(202) 224-5653
www.baldwin.senate.gov

Ron Johnson (R)
6-Year Term – 2017 - 2023
328 Hart Senate Office Building, Washington, DC 20510
(202) 224-5323
www.ronjohnson.senate.gov

*** For a list of current government officials, contact your local library. ***

HOUSE OF REPRESENTATIVES - 7th District

Congressman Tom Tiffany
Since May 19, 2020 - to finish
4-Year Term – 2018-2022
208 Grand Avenue, Wausau, WI 54403
(715) 298-9344
www.tiffany.house.gov

WISCONSIN STATE OFFICIALS

4-year term – expires on January 2023

GOVERNOR – Tony Evers (D)

P.O. Box 1879
Madison, WI 53701
(608) 888-1665

LIEUTENANT GOVERNOR – Mandela Barnes (D)

P.O. Box 2043
Madison, WI 53701-2043
(608) 266-3516

SECRETARY OF STATE – Douglas La Follette (D)

P.O. Box 7848
Madison, WI 53707-7848
(608) 266-8888

STATE TREASURER – Sarah Godlewski (D)

B41 West, State Capitol, Madison, Wisconsin 53701
matt.adamczyk@wisconsin.gov (608) 266-1714

ATTORNEY GENERAL – Josh Kaul (D)

17 W Main St.
Madison, WI 53703
(262) 548-7076

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION –

Carolyn Stanford Taylor
P.O. Box 7841
Madison, WI 53707-7841
(800) 441-4563

STATE SENATOR DISTRICT 25

(Ashland, Bayfield, Iron, Douglas, Sawyer,
Washburn, E. Barron, N. Price Counties)

Representative, Janet Bewley (D)
Room 126 South, State Capitol, Madison, WI 53707
(800) 469-6562 (608) 266-3510
Sen.Bewley@legis.wi.gov
Elected to Senate 2014

STATE ASSEMBLY DISTRICT 74

(Ashland, Bayfield, Iron and Sawyer Counties)

Representative, Beth Meyers
P.O. Box 8953, Madison, WI 53708
(888) 534-0074 or (608) 266-7690
Rep.Meyers@legis.wisconsin.gov
Elected to Assembly 2014

REFERENCE DATES

January

1st - On or before this date assessors shall begin making their assessment. On or before this date local treasurers shall receive license fees for dogs. This license year beginning January 1st and ending December 31st. All dogs five months or more of age shall be licensed. (174.05).

31st - Last day for paying, without interest, previous year's R.E. and P.P. taxes in full to local treasurer. Also, this is the last day to pay the first installment on the two-payment R.E. tax plan. Unpaid taxes become delinquent February 1st. (Sec. 74.11).

February

The County Treasurer shall publish once a week for two successive weeks a list of all unredeemed lands subject to tax deed, specifying the description, amount of taxes, charges and interest calculated to the last day of redemption. (Sec. 75.07).

Local Treasurer shall return to the County Clerk all unused dog license tags and license books for the preceding year. (174.07) (3)

20th - On or before this date, local Treasurers shall settle with County Treasurer for all collections made by them on taxes and assessments. (Sec. 74.25(1)).

April

Third Tuesday - Annual Town Meeting. (Sec. 60.11(2)).

- County Board meets for organization. (Sec. 59.11) (1) (C).

REFERENCE DATES (Continued)

May

On or before the first Monday in May the Assessor shall deliver the assessment roll so completed and the sworn statements and valuation of personal property to the clerk of the town, city or village, who shall file and preserve the same in his office. (70.50).

Second Monday in May - The Board of Review in towns, villages and cities shall hold annual meeting. (70.47).

July

Fourth Monday in July - The annual meeting in all common school districts shall be at eight o'clock in the evening, but a different hour may be fixed by any annual meeting for the next annual meeting. (Sec. 40.20) (1).

31st - The second installment of R.E. taxes is to be paid to the County Treasurer on or before this date. (Sec. 74.12).

August

20th - The County Treasurer shall issue to the County a tax certificate which includes all parcels of real property included in the tax roll for which real property taxes, special charges, special taxes, or special assessments remain unpaid. (Sec. 74.57 (1)).

November

Every board shall hold an annual meeting on the Tuesday after the second Monday of November in each year. When the day of the meeting falls on November 11, the meeting shall be held on the next succeeding day. (59.11) (1)

Within 10 days after the Assessment of Values by County Board, County Clerk to apportion and certify to taxing districts, the State and County Taxes and Special Charges. (Sec. 70.63).

First Monday in November - County Judges, Court Commissioners, and Municipal Judges shall forward to the County Clerk, on or before this date, a record of all actions or proceedings held before them during the year next preceding in which the County shall have become liable for costs. (59.77) (3).

December

The town board shall meet on the second Tuesday next preceding the annual town meeting and also on the first Tuesday of December, and at such other time or times as they shall deem necessary to audit and settle all charges against the town. (60.32).

Third Monday in December - Local clerks shall deliver to the County Clerk and to the Tax Commission a statement of the assessed valuations, the amount of taxes levied and the existing bonded indebtedness. (68.02).

Clerks shall on or before this date deliver the Tax Roll to the Treasurers. (70.68) (2).

Clerks in Towns, Villages and Cities where the Treasurer has failed to qualify or file a bond shall deliver the Tax Roll to the Sheriff. (70.70).

MARRIAGE LICENSES

Where to Apply:

Ashland County Clerk's Office, Courthouse - Room 202

Hours: 8:00 a.m. to 4:00 p.m., Monday thru Friday

Closed: Saturdays, Sundays and legal holidays.

Wisconsin residents must apply for a marriage license, in person, in the county where at least one (1) applicant has resided for *at least* thirty (30) days. If neither applicant is a resident of Wisconsin, the couple must apply for a marriage license in the county where the marriage is to be performed. Both applicants must sign the license in the County Clerk's office in the presence of either the County Clerk or one of his/her deputies.

Requirements:

1. Applicants must provide proof of identification and residence, for example: driver's license with your current address *or* two pieces of mail with your current address *if* the address on your license is not current.
2. Wisconsin State Statutes require all parties to present a state certified copy of a birth certificate. Per Wisconsin State Statutes §69.24, it is illegal to make photocopies of any vital record, doing so carries a fine of \$10,000; therefore, photocopies will not be accepted.
Hospital and baptism certificates cannot be accepted.
3. No one under the age of sixteen (16) can be married in the State of Wisconsin. Parental or legal guardian signature is required for applicants under the age of eighteen (18). If legal guardian, you must bring your legal paperwork with you in order to sign.

4. If either of the applicants were married previously, they will need to present a copy of their Judgment of Divorce or legal Annulment papers that were signed by the presiding judge, or a Death Certificate, whichever applies. A party to a divorce may not remarry in Wisconsin within six (6) months after a divorce regardless of where the divorce was granted.
5. If any of the above needed documents are not in English, documents need to be translated into English, PRIOR TO the filing for the marriage license. A Certificate of Translation must then accompany the original documents when applying for the marriage license.
6. The date of the marriage, place where the marriage will take place, and the name, address and phone number of the officiant is needed.
7. Both applicants must provide their Social Security Number.
8. A five (5) day waiting period is required by law, but may be waived upon approval by the County Clerk if you are from out-of-state, or have other special circumstances. Marriage licenses must be used within thirty (30) days from the issue date or they become voided.
9. Marriage license fee is Seventy-Five Dollars (\$75.00). If the five (5) day waiting period should be approved to be waived, there is a waiver fee of Fifteen Dollars (\$15.00)
10. You should also know your parents' full names and mothers' maiden names, if applicable.

Out of State

A Wisconsin Resident who is prohibited from contracting marriage in this state and goes into another state or country and marries such marriage shall be void for all purposes in this state with the same effect as though it had been entered into in this state.

DOMESTIC PARTNERSHIP INFORMATION

1. Certified copy of Birth Certificate (*NOT* a Hospital Certificate or State Notification of Birth Registration)
2. Must be 18 Years of Age
3. Current Valid Photo ID (*i.e. Driver's License*)
4. Proof of Residency in Ashland County
5. (If photo ID does not contain the current address, the applicant can bring in a dated utility bill or other official correspondence addressed to the applicant with the applicants current street address. Mail addressed to a post office box does not fulfill this requirement)
6. Social Security Numbers (You do not need to bring your card)
7. Proof of how previous domestic partner-ship or marriage ended – (Death Certificate, Legal Annulment, Divorce Judgment, or Termination of Domestic Partnership)
8. There is a fee of Seventy-five Dollars (\$75.00). If the five (5) day waiting period should need to be waived, there is a waiver fee of Fifteen Dollars (\$15.00)
9. Foreign Language - Documents in other language must have a certified translation. Persons who do not speak and/or understand English must bring an independent interpreter not related to either party when they apply.

VITAL RECORDS

To obtain Birth, Death or Marriage Certificates:

If the birth, death or marriage occurred in Wisconsin contact:

Ashland County Register of Deeds
201 W. Main Street; Room 206
Ashland, WI 54806
Telephone: (715) 682-7008

Or go to: www.dhfs.wisconsin.gov/vitalrecords

If the birth, death or marriage occurred in another State, go to the website for the county where the event took place.

How to obtain Divorce Judgment:

Copies of final Divorce judgments are available from the Clerk of Circuit Court in the county where the event occurred. To obtain divorce judgments from Ashland County please contact:

Ashland County Clerk of Circuit Court
201 W. Main Street; Room 307
Ashland, WI 54806
Telephone: (715) 682-7016

If the divorce occurred elsewhere in the State of Wisconsin contact the Clerk of Circuit Court in that county or go to: www.dhfs.wisconsin.gov/vitalrecords

If the divorce occurred in another State, go to the website for the county where the event took place.

HUNTING AND FISHING LICENSE

Hunting and Fishing Licenses

Hunting and fishing licenses are available at several locations including the Ashland County Clerk's office.

You can contact the Ashland DNR station at (715) 685-2900. Their office hours are 11:00 a.m. - 2:00 a.m., Monday - Friday. You can also visit them online at www.dnr.wi.gov.

Proof of completion of a hunter safety course is mandatory for any hunting license applicant born after January 1, 1973.

Non-Resident

Since July 31, 1975, only 30 days residence in Wisconsin is required for all resident conservation licenses.

DNR Safety Courses are often times REQUIRED for operation of boats, snowmobiles, and ATV's in Wisconsin.

- ATV: Anyone born after December 31, 1987
- Snowmobile: Anyone born after December 31, 1984
- Boat: Anyone born after December 31, 1988

Take an On-Line Safety Course

On-Line Safety courses, registration of ATV, Boat, and Snowmobile, and regulation pamphlets are available at the DNR website.

VEHICLE REGISTRATION

The Ashland County Clerk's Office is available to register vehicles Monday through Friday from 8:00 a.m. to 4:00 p.m. For more information about documentation requirements or fees, please call (715) 682-7000.

Please bring required documents along with your driver's license.

There is a \$19.50 processing fee for transferring plates or issuing new metal plates with vehicle registrations or temporary plates.

The Ashland County Clerk's office also renews license plates (tabs/stickers) for automobiles, light trucks and heavy trucks. There is a \$10.00 processing fee. If your license plates are past the expiration date, the State of Wisconsin charges an additional \$10.00 fee.

The Ashland County Clerk's Office does not renew or re-instate Driver's Licenses. You will need to visit the nearest DMV Office for help with Driver's Licensing.

All Wisconsin Department of Transportation (DOT) forms, including registration forms, can be downloaded, filled in and printed from the Wisconsin DOT Website: www.dot.wisconsin.gov.

BRIEF HISTORY OF ASHLAND COUNTY

The first known white men to set foot in this region were Sieur Raddison and Sieur Grisseillers. They arrived in Chequamegon Bay, during the year 1661, landing near what is known as Mission Springs near Nash.

Father Allouez was the first Missionary to visit this region, landing in Chequamegon Bay, October 1, 1665.

In 1668 the Jesuit Missionaries landed on Madeline Island and established the first settlement at La Pointe.

In 1848 the first U.S. Survey of this locality was made by S. C. Morris, and in 1854 and 1855 George and Albert Stuntz made a survey of the territory south of Chequamegon Bay.

On the 5th of July, 1854 Asaph Whittlesey and George Kilbourne left La Pointe and landed about 5 p.m. of the same date on the western limits of the City of Ashland. They built the first house and the same was occupied by Mr. Whittlesey.

In 1855, the first post office was established.

Katie Goeltz was born November 7, 1855, the first white child.

The first election of the County Officers for the Town of La Pointe was held at Ashland in November 1856.

Ashland County was created by an act of the legislature on March 27, 1860, being formerly part of Michilmackinac, Chippewa, Crawford, St. Croix and La Pointe Counties, and Ashland was designated as the County Seat.

The first election of officers for Ashland County was held in June, 1860.

The first Post Office was known as Whittlesey but was changed to Ashland on July 29, 1860, in honor of Henry Clay who lived in Ashland, Kentucky. Since that time the Post Office has advanced from the fourth to third, second, then to first class Post Office.

Ashland was the County Seat until 1863. During that year the records were moved to La Pointe, which remained the County Seat until 1873, when the County Seat was again established at Ashland.

In June 1877, the first train arrived in the City of Ashland, over the Wisconsin Central Railway.

On October 3, 1887, the corner stone was laid for the first Courthouse.

On March 3, 1893, by act of Legislature, Iron County was created out of part of Ashland County.

During the year 1915 the present or new courthouse was finished and on December 27, 1915, the offices were moved to the present location.

On August 29, 1939, the corner stone was laid for the new post office at Ashland. On April 28, 1940, the new post office was opened to the public for business.

SITES OF INTEREST

The home of the Great Divide, where the waters flow North to the historic shores of Lake Superior, the largest fresh water body in the world, and to the South to join the waters of the Mississippi.

Ashland County has 64 lakes which cover 11,000 acres of land. These lakes are known for many species of fish including the famous muskellunge. There are 65 spring-fed trout streams which total over 300 miles. The Apostle Islands, which are part of the county, are famous for their scenic attractions, where boating and deep sea fishing is the best.

Mellen is the home of Copper Falls State Park. Each year over 100,000 people visit here for picnics, hiking, and camping on 1,200 acres.

Clam Lake, Glidden, and Butternut, with the famous waters of the East and West Chippewa and Flambeau flowages, where guides are available, offers some of the finest fishing in Northern Wisconsin.

A county with 177,732 acres of National Forest where big game hunters go, winter tobogganing and snowmobiling are popular.

See the Bad River Indian Reservation where the Kakagon Sloughs include thousands of acres of wilderness, fishing and duck hunting

COUNTY ACREAGE OWNERSHIP

MUNICIPALITY	TOTAL ACREAGE
Town of Agenda	57,079.710
Town of Ashland	26,420.560
Town of Chippewa	78,835.260
Town of Gingles	24,861.293
Town of Gordon	67,852.089
Town of Jacobs	32,641.710
Town of La Pointe	50,393.109
Town of Marengo	45,906.680
Town of Morse	66,282.880
Town of Peeksville	24,174.230
Town of Sanborn	101,027.417
Town of Shanagolden	57,180.390
Town of White River	27,963.465
Village of Butternut	898.906
City of Ashland	6,028.233
City of Mellen	815.734
COUNTY TOTAL	668,361.666

AREA OF ASHLAND COUNTY

Square Miles	1,047
Acres in Area	673,680
Acres in Federal Forest	218,568
Acreage under Indian Jurisdiction	53,729.85
Ashland County Forest	40,003

POPULATION OF ASHLAND COUNTY

Following are the final population estimates for October 10, 2019 for Ashland County:

<u>Municipality</u>	<u>2010 Census Count</u>	<u>2019 Final Estimate</u>
Town of Agenda	422	423
Town of Ashland	594	587
Town of Chippewa	374	369
Town of Gingles	778	786
Town of Gordon	283	281
Town of Jacobs	722	716
Town of La Pointe	261	270
Town of Marengo	390	385
Town of Morse	493	500
Town of Peeksville	141	136
Town of Sanborn	1,331	1,315
Town of Shanagolden	125	121
Town of White River	921	939
Village of Butternut	375	363
City of Ashland	8,216	8,047
City of Mellen	731	708
Total for Ashland County	16,157	15,946

AREA ZIP CODES

Ashland	54806
Bayfield	54814
Benoit	54816
Brule	54820
Butternut	54514
Clam Lake	54517
Drummond	54832
Glidden	54527
Grand View	54839
Hayward	54843
Highbridge	54846
Hurley	54534
Iron River	54847
Ironwood	49938
La Pointe	54850
Marengo	54855
Mason	54856
Mellen	54546
Odanah	54861
Park Falls	54552
Superior	54880
Washburn	54891

COUNTY TELEPHONE DIRECTORY

	Phone #	Fax #
Agriculture & UW Extension	(715) 682-7017	(715) 682-7922
Child Support Agency	(715) 682-7020	(715) 682-9553
Clerk of Circuit Court	(715) 682-7016	(715) 682-7919
Coroner	(715) 682-4237	(715) 682-0678
County Administrator	(715) 682-7015	(715) 682-7078
County Board Chairperson	(715) 682-7015	(715) 682-7078
County Clerk	(715) 682-7000	(715) 682-7032
County Surveyor	(715) 682-7044	
Custodian's Office	(715) 682-7010	
District Attorney	(715) 682-7019	(715) 682-7022
Emergency Government	(715) 685-7640	(715) 682-7039
Forestry	(715) 769-3777	(715) 769-3763
Health & Human Services	(715) 682-7004	(715) 682-7924
Health Department	(715) 682-7028	(715) 682-7924
Highway Department - Highbridge	(715) 274-3662	(715) 274-8009
Judge	(715) 682-7016	(715) 682-7919
Land Conservationist	(715) 682-7187	(715) 682- 0042
Land Description/Tax Lister	(715) 682-7003	(715) 682-7035
Register of Deeds	(715) 682-7008	(715) 682-7035
Register in Probate/Juvenile Clerk	(715) 682-7009	
Sheriff	(715) 685-7640	(715) 682-7039
Treasurer	(715) 682-7012	
Veteran's Service Officer	(715) 682-7011	(715) 682-7931
Zoning Administrator	(715) 682-7014	(715) 682-7148