



**Ashland County Land & Water Conservation Department**  
**315 Sanborn Avenue – Suite 100**  
**Ashland, WI 54806-1014**

**Phone: (715) 682-7187 FAX: (715) 682-0042**

Date: November 27, 2018

TO: George Mika  
Joe Rose  
Gerald Richardson  
Caryl Peck  
Staff and Advisors  
Heather Schutte, County Clerk (email, please post)  
Ashland City Hall (FAX, please post)

Ken Lindquist  
Charles Ortman  
John Wiener  
Pete Russo, County Board Chair  
Jeff Beirl, County Administrator  
Ashland Daily Press (email)

FROM: MaryJo Gingras – Ashland County Conservationist

**Ashland County Land Conservation Committee Meeting**  
**\*NEW DATE: WEDNESDAY, DECEMBER 5, 2018**  
**10:00 AM**  
**Land & Water Conservation Department Conference Room**

#### AGENDA

1. Call to Order
2. Introductions
3. Approval of Minutes (8/31/18)
4. Public Comment
5. Agency Staff / Partner Reports
  - a. NRCS Update; Gary Haughn
  - b. USFWS Update; Ted Koehler
  - c. Superior Rivers Watershed Association Update; Tony Janisch
  - d. Northwoods Cooperative Weed Management Area; Ramona Shackelford
6. **Action:** Set 2018 Wildlife Damage Crop Prices
7. **Action:** 2019 Wildlife Damage APHIS Bear Damage Trapping Contract
8. **Action:** Approval of Bills
9. **Action:** DNR Aquatic Invasive Species Grant application & Resolution
10. 2018 Project Updates and DATCP Cost-Share Carryover to 2019
11. LWRM Plan Update information
12. LWCD Staff Reports
  - a. Mike Pero, Conservation Technician
  - b. Dave Schultz, Wildlife Damage
  - c. MaryJo Gingras, County Conservationist
13. Other Business
14. Next Meeting Date
15. Adjourn

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting “other business as authorized by law”. Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.