



Ashland County Land & Water Conservation Department
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Date: December 7, 2016

TO: George Mika
Joe Rose
Gerald Richardson
Ken Lindquist
Staff and Advisors
Heather Schutte, County Clerk (email, please post)
Pete Russo, County Board Chair
Ashland City Hall (FAX, please post)

Frank Kempf
Charles Ortman
Caryl Peck

Jeff Beirl, County Administrator
Ashland Daily Press (email)

FROM: Tom Fratt – Ashland County Conservationist

Ashland County Land Conservation Committee Meeting

Friday, December 16, 2016

9:30 AM

Land & Water Conservation Department Conference Room

Call to Order

Approval of Minutes from 11/4/16

Public Comments (3-minutes each)

Agenda Items

1. LCC membership and advisor updates
2. WDP 2016 Damage Claims Approval
3. WDP 2017 Bear Relocation Contract with APHIS
4. County Farmland Preservation Plan Certification and Adoption
5. 2016 to 2017 Cost-Share Extension Request
6. 2017 Grant Status and Applications
7. Conservationist and Staff Reports
8. Agency and Partner Reports

Other Business

Approval of Bills

Next Meeting Date

Adjourn

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting “other business as authorized by law”. Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.