



Ashland County Land & Water Conservation Department
315 Sanborn Avenue – Suite 100
Ashland, WI 54806-1014

Phone: (715) 682-7187 FAX: (715) 682-0042

Date: December 5, 2017

TO: George Mika
Frank Kempf
Charles Ortman
Gerald Richardson

Ken Lindquist
Joe Rose
Caryl Peck

Pete Russo, County Board Chair
Jeff Beirl, County Administrator
Staff and Advisors
Heather Schutte, County Clerk (email, please post)
Ashland Daily Press (email, please notice)
Ashland City Hall (FAX, please post)

FROM: Tom Fratt – Ashland County Conservationist

Ashland County Land Conservation Committee Meeting

Friday, December 15, 2017

9:30 AM

Land & Water Conservation Department Conference Room

Call to Order

Approval of Minutes from 11/3/17

Public Comments (3-minutes each)

Agenda Items

1. 2017 Wildlife Damage Program Crop Prices
2. 2018 WDP Bear Relocation Contract
3. Conservation Poster and Speaking Contest
4. Penokee Hills Mining
5. Ashland County Agricultural Ordinance Advisory Group Update and Recommendations
6. Conservationist and Staff Reports
7. Agency and Partner Reports

Other Business

Approval of Bills

Next Meeting Date

Adjourn

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting "other business as authorized by law". Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.