



Ashland County Land & Water Conservation Department
315 Sanborn Avenue – Suite 100
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Date: September 12, 2019

TO: George Mika
Joe Rose
Gerald Richardson
Caryl Peck

Ken Lindquist
Charles Ortman
John Wiener

Pete Russo, County Board Chair
Clark Schroeder, County Administrator
Staff and Advisors
Heather Schutte, County Clerk (email, please post)
Ashland City Hall (FAX, please post) Ashland Daily Press (email)

FROM: MaryJo Gingras – Ashland County Conservationist

Ashland County Land Conservation Committee Meeting
TUESDAY, October 1, 2019
9:00 AM with Conservation Projects Tour to follow
Land & Water Conservation Department Conference Room

AGENDA

1. Call to Order
2. Introductions
3. Approval of Minutes (7/8/19)
4. Public Comment
5. **Action: Approval of 2020 Wildlife Damage Budget**
6. Review of 2020 Land Conservation Budget
7. **Action: Approval of 2019 Deer Donation Program Authorization**
8. Agency Staff / Partner Reports
9. LWCD Staff Reports
 - a. Mike Pero, Conservation Technician
 - b. Dave Schultz, Wildlife Damage
 - c. Scott Caven, Aquatic Invasive Species Coordinator
 - d. MaryJo Gingras, County Conservationist
10. Other Business
11. Next Meeting Date
12. Adjourn

A Conservation Projects Tour will follow the meeting. Anyone interested in meeting for lunch can join at the Northwoods Grill in Sanborn.

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting “other business as authorized by law”. Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.