Ashland County Land & Water Conservation Department
315 Sanborn Avenue – Suite 100
Ashland, WI 54806-1014

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Date: January 17, 2017

TO: George Mika
Frank Kempf
Charles Ortman
Gerald Richardson
Ken Lindquist
Joe Rose
Tom Waby
Caryl Peck

Staff and Advisors
Heather Schutte, County Clerk (email, please post)
Pete Russo, County Board Chair
Jeff Beirl, County Administrator
Ashland City Hall (FAX, please post)
Ashland Daily Press (email)

FROM: Tom Fratt – Ashland County Conservationist

Ashland County Land Conservation Committee Meeting
Friday, January 27, 2017
9:30 AM
Land & Water Conservation Department Conference Room

Call to Order
Approval of Minutes from 12/16/16
Public Comments (3-minutes each)
Agenda Items

1. Presentation of Potential Agricultural Ordinances - Allissa Stutte (concerned citizen's rep.)
2. Consideration of Other Agricultural Ordinances
3. Amendment to County CREP Agreement
4. Policy Handbook Update - Local Custom Equip./Labor Rates and Project Deadlines
5. 2017 LCC Meeting Schedule
6. Annual Conference Registration and Environmental Education Support
7. Conservation Poster and Speaking Contest judging
8. Conservationist and Staff Reports
9. Agency and Partner Reports

Other Business
Approval of Bills
Next Meeting Date
Adjourn

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting "other business as authorized by law". Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.