



Ashland County Land & Water Conservation Department
315 Sanborn Avenue – Suite 100
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Date: January 12, 2016

TO: George Mika
Joe Rose
Gerald Richardson
Caryl Peck
Heather Schutte, County Clerk (email, please post)
Staff and Advisors
Pete Russo, County Board Chair
Ashland City Hall (FAX, please post)

Ken Lindquist
Charles Ortman
Jim Oakley

Lisa Schultz, DATCP (email)
Jeff Beirl, County Administrator
Ashland Daily Press (email)

FROM: Tom Fratt – Ashland County Conservationist

Ashland County Land Conservation Committee Meeting

Friday, January 22, 2016

9:30 AM

Land & Water Conservation Department Conference Room

Call to Order

Approval of Minutes from 12/11/15

Public Comments (3-minutes each)

Agenda Items

1. National Marine Sanctuary Resolution – Action
2. Wildlife Damage Program 2015 Crop Damage Claims – Action
3. Countywide Farmland Preservation & Comprehensive Plans, Ordinances – Discussion
4. Local Custom Equipment/Labor Rates and Project Deadlines – Discussion/Action
5. County Speaking Contest Judging - Action
6. County Poster Contest Judging – Action
7. Conservationist and Staff Reports
8. Agency and Partner Reports

Other Business

- WLWCA Annual Conference Registration
- NW WLWCA Meeting (Poster & Speaking Contest)

Approval of Bills

Next Meeting Date

Adjourn

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting “other business as authorized by law”. Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.