



Office of the

# COUNTY CLERK, ASHLAND COUNTY

Courthouse

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*Heather Schutte*, County Clerk ~ *Karen Polencheck*, Deputy County Clerk  
*Sue Misun*, Account Clerk ~ *Angela Kerfoot*, Office Assistant

## ASHLAND COUNTY COMPREHENSIVE PLANNING & FARMLAND PRESERVATION COMMITTEE MEETING

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**8:30 a.m.**

**Thursday,  
December 15, 2016**

**Ashland County Board  
Conference Room,  
102 County Courthouse**

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### Committee Members

**Gary Mertig  
George Mika  
Charles Ortman  
Joe Rose  
Pete Russo  
Jerry Teague  
Donna Williamson**

### Staff

**Jeff Beirl  
Tom Fratt  
Larry Hildebrandt  
Tom Wojciechowski  
Cyndi Zach**

### Agenda

1. Call to Order
2. Approval of Meeting Minutes
  - September 20, 2016
3. Public Comments
4. Review DATCP feedback on the Farmland Preservation Plan and proposed responses
5. Review comments from Public Hearing
6. Any recommended final changes
7. Vote to recommend the final drafts of the Comprehensive Plan and the Farmland Preservation Plan to the County Board
8. Other Business
9. Adjourn