

AGENDA
Ashland County Forestry and Recreation Committee
Ashland County Forestry Dept Office
304 West Michigan Street, Butternut, WI 54514

DECEMBER 7, 2016 – 9:00 AM

1. Call to order – Gary Mertig, Chairperson
2. Roll Call
3. Reading and or approval of the minutes of November 2, 2016 meeting
4. Requests or comments from public or invited guests
5. Snowmobile trail business/ATV trail business - Bill Chandler and/or Chris Hoffman
 - A. Approve resolution – Snowmobile and ATV Trail Maintenance/Grooming Grant 2017-2018
6. Recreation Officer's report - Jim Clapero
7. DNR Fish Biologist's report – Zach Lawson
8. DNR Wildlife Biologist's report
9. DNR Forester's report - Tom Piikkila
10. Forest Administrator's report - Chris Hoffman
 - A. Review and award timber sale contracts
11. Any other business
12. Approve and sign expense vouchers
13. Set date of next meeting (**WEDNESDAY, JANUARY 4, 2017, 9:00 AM**)
14. Adjourn