



Office of the

# COUNTY CLERK, ASHLAND COUNTY

Courthouse

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*Sue Misun*, Account Clerk ~ *Angela Kerfoot*, Office Assistant

## ASHLAND COUNTY COMPREHENSIVE PLANNING & FARMLAND PRESERVATION COMMITTEE MEETING AND PUBLIC HEARING

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5:00p.m.

Tuesday,  
September 20, 2016

Ashland County Board Room,  
County Courthouse

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### Comprehensive Plan Committee

#### Members

Gary Mertig  
George Mika  
Charles Ortman  
Joe Rose  
Pete Russo  
Jerry Teague  
Donna Williamson

#### Staff

Jeff Beirl  
Tom Fratt  
Larry Hildebrandt  
Tom Wojciechowski  
Cyndi Zach

### Agenda

1. Open Meeting
  - Call to Order
  - Roll Call
  - Statement of Committee and Hearing Procedure
  - Statement of Hearing Notice
  - Motion to open public hearing
2. Public Hearing – 5:10pm
  - Comprehensive Plan/Farmland Preservation Plan Overview (10-15 Minutes)
  - Draft documents available on web at:
    - <http://ashland.uwex.edu/ashland-county-community-development/comprehensive-plan/>
  - Citizen Participation Period (3 minutes/speaker)
3. Close Public Hearing
4. Review, Discussion, and Approval of the Comprehensive Plan and the Farmland Preservation Plan
5. Other Business
6. Adjournment