



Ashland County Land & Water Conservation Department
315 Sanborn Avenue – Suite 100
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Date: August 31, 2016

TO: George Mika
Joe Rose
Gerald Richardson
Ken Lindquist
Staff and Advisors
Heather Schutte, County Clerk (email, please post)
Pete Russo, County Board Chair
Ashland City Hall (FAX, please post)

Frank Kempf
Charles Ortman
Caryl Peck

Jeff Beirl, County Administrator
Ashland Daily Press (email)

FROM: Tom Fratt – Ashland County Conservationist

Ashland County Land Conservation Committee Meeting

Friday, September 9, 2016

9:30 AM

Land & Water Conservation Department Conference Room

Call to Order

Approval of Minutes from 7/1/16

Public Comments (3-minutes each)

Agenda Items

1. Participation in 2016 Deer Donation Program
2. Wildlife Damage 2017 Budget
3. LWCD 2017 County Budget Request
4. Countywide Farmland Preservation & Comprehensive Plans
5. Conservationist and Staff Reports
6. Agency and Partner Reports

Other Business

Approval of Bills

Next Meeting Date

Adjourn

Please note: The committee reserves the right to take appropriate action on any item that has been timely noticed on this agenda excepting “other business as authorized by law”. Attendance at this meeting may constitute a quorum of another board or committee. Contact this office if you need an interpreter or special accommodations so arrangements can be made prior to the meeting date.