

ASHLAND COUNTY WISCONSIN



2016-2017

Official Directory

www.co.ashland.wi.us

ASHLAND COUNTY BOARD

(Elected April 2016)

1st District

City of Ashland

Ken Wheeler

P.O. Box 6

Ashland, WI 54806

(715) 682-9666

2nd District

City of Ashland

Matt MacKenzie

518 9th Avenue West

Ashland, WI 54806

(715) 682-6671

3rd District

City of Ashland

Jerry Teague, *Vice Chair*

1416 7th Street West

Ashland, WI 54806

(715) 682-9954

4th District

City of Ashland

Vacant

5th District

City of Ashland

Clarence Campbell

1014 Chapple Avenue

Ashland, WI 54806

(715) 682-9680

6th District

City of Ashland

Joyce "Pep" Kabasa

215 North Prentice Avenue

Ashland, WI 54806

(715) 682-5069

7th District

City of Ashland

8th District

City of Ashland

9th District

City of Ashland

10th District

City of Ashland

11th District

City of Ashland

12th District

Town of La Pointe and northern part
(Ward 1) of Town of Sanborn

Gary Kabasa

222 11th Street West
Ashland, WI 54806
(715) 682-0435

Charlie Ortman

708 Ellis Avenue
Ashland, WI 54806
(715) 292-7083

Donna K. Williamson

601 Main Street East
Ashland, WI 54806
(715) 682-6710

Richard Pufall

1203 Main Street East
Ashland, WI 54806
(715) 682-6116

Patrick Daoust

212 11th Avenue East
Ashland, WI 54806
(715) 682-0638

Joe M. Rose

75801 Lake Road
Ashland, WI 54806
(715) 292-7225

13th District

Southern part of Town of Sanborn
(Ward 2)

14th District

Town of Gingles

15th District

Western part (Ward 1) of Town of
White River

16th District

Town of Ashland and eastern part
(Ward 2) of White River and part of
Town of Morse (Ward 2)

17th District

City of Mellen and part of Town of
Morse (Ward 3)

18th District

Part of Towns of Gordon (Ward 2)
and Marengo (Ward 2) and Morse
(Ward 1)

Norman Couture

70238 Old Odanah Road
Ashland, WI 54806
(715) 292-3623

Richard Korpela

49940 Beaser Road
Ashland, WI 54806
(715) 682-6374

George Mika

62599 Nortunen Road
Marengo, WI 54855
(715) 278-3481

Martin J. Vitek

38565 State Highway 13
Highbridge, WI 54846
(715) 274-5461

Pete Russo, *Chair*

P.O. Box 603
Mellen, WI 54546
(715) 274-5852

Carl Kubley

23129 Kubley Road
Glidden, WI 54527
(715) 264-3227

19th District

Town of Jacobs and part of Town of
Peeksville (Ward 1)

20th District

Town of Chippewa and Shanagolden,
Parts of Gordon (Ward 1) and Marengo
(Ward 1) and the western part (Ward 1)
of the Village of Butternut

21st District

Town of Agenda and part of Peeksville
(Ward 2) and eastern part of Village of
Butternut (Ward 2)

Frank R. Kempf

P.O. Box 127
Glidden, WI 54527
(715) 264-4101

Kathy L. Schutte

62522 Vista Road
Marengo, WI 54855
(715) 278-3702

Gary Mertig

82193 County Highway F
Butternut, WI 54514
(715) 769-3660

COUNTY COURTHOUSE OFFICES
201 Main Street West, Ashland, WI 54806
Website: www.co.ashland.wi.us

Administrator	Phone: (715) 682-7015
Jeff Beirl, Administrator	Fax: (715) 682-7078
Pete Russo, County Board Chair	
Jerry Teague, County Board Vice Chair	
Child Support Administrator	Phone: (715) 682-7020
Beverly Patterson, Administrator	Fax: (715) 682-9553
Circuit Court Judge	Phone: (715) 682-7013
Robert Eaton	Fax: (715) 682-7919
Circuit Court Reporter	Phone: (715) 682-7013
Gail Anderson	Fax: (715) 682-7919
Clerk of Circuit Court	Phone: (715) 682-7016
Kerrie Ferrando	Fax: (715) 682-7919
County Auditor	Phone: (218) 722-4705
Wipfli, LLC	
1502 London Road, Suite 200, Duluth, MN	
County Clerk	Phone: (715) 682-7000
Heather W. Schutte	Fax: (715) 682-7032
County Surveyor	Phone: (715) 682-7044
Dave Carlson	
County Treasurer	Phone: (715) 682-7012
Tracey Hoglund	Fax: (715) 682-7032

Criminal Justice & Drug Court

Terry Schemenauer, Coordinator

Justin Gilbertson, TAD Coordinator

Anne Whiting, Adult Drug Court Coordinator

Office: (715) 682-7921

Phone: (715) 682-4792

Phone: (715) 292-4429

Phone: (715) 292-1252

District Attorney & Assistant

Kelly McKnight, District Attorney

Ruth Kressel, Assistant District Attorney

Phone: (715) 682-7019

Fax: (715) 682-7022

IT Department

Kent Tenney

Phone: (715) 682-5844

Land Description/Tax Lister

William Metzinger

Phone: (715) 682-7003

Fax: (715) 682-7035

Register in Probate/Juvenile Clerk

Sandy Paitl

Phone: (715) 682-7009

Fax: (715) 685-9977

Register of Deeds

Karen Miller

Phone: (715) 682-7008

Fax: (715) 682-7035

University of Wisconsin - Extension Office

Tom Wojciechowski, Comm. Rsrc. Dev't. Eductr.

Doug Liphart, 4H & Youth Dev't. Educator

Joy Schelble, Bad River 4-H Youth Dev't. Coord.

Kathy Beeksma, Fam Liv Educator & Nutri Coord.

Stephanie LaPointe Bakker, Nutrition Educator

Heather Laakso, Nutrition Educator

Phone: (715) 682-7017

Fax: (715) 682-7922

Veterans Service Officer

Thomas Schwiesow

Phone: (715) 682-7011

Fax: (715) 682-7931

Zoning Administrator

Lawrence Hildebrandt, Jr.

Phone: (715) 682-7014

Fax: (715) 682-7148

ASHLAND COUNTY BOARD COMMITTEES

As of April 2016

AGRICULTURE AND EXTENSION EDUCATION COMMITTEE (Elected)

Charlie Ortman, *Chair*

Kathy L. Schutte, *Vice Chair*

Norman Couture

George Mika

Martin J. Vitek

Duties of the Agriculture and Extension Education Committee

Shall consist of five members of the County Board elected to serve a two-year term starting the third Tuesday in April of every even numbered year. At least three of these members would be desirable to have an agricultural background. Shall supervise the work of the County Agricultural Agent, Resource Agent, Home Economist and 4-H & Youth Agent and others in the University Extension Office.

Shall be responsible for all claims and accounts of the above agents and those pertaining to others relative to agriculture and extension education programs. Shall cooperate and assist in the growth and development of the Ashland County Fair.

Shall perform such other duties as required by order or resolution passed by the County Board.

EXECUTIVE COMMITTEE (Elected)

Pete Russo, *Chair*
Patrick Daoust, *Vice Chair*

Clarence Campbell
Richard Pufall
Jerry Teague

Duties of the Executive Committee

Shall consist of the County Board chairperson, the Finance chairperson, plus three elected members.

The committee is to meet on call of the chairperson or by a majority of committee members.

They shall supervise all County administrative affairs in general, to develop proper coordination and cooperation between various agencies, departments and officers of the County to insure good business practices and efficiency in the best interest of Ashland County citizens.

They shall act as the Personnel committee for the County.

They shall study and make recommendations to the Board on all matters pertaining to salary schedules, working hours, vacations, holidays and working conditions of all county employees and the creation, implementation and enforcement of policy handbooks covering supervisors, elected and non-elected officials, non-union and union employees.

Shall study and make recommendations to the Board on all matters pertaining to the hiring or elimination of personnel or positions in various departments of the County excluding the hiring of deputies.

Shall inform the Finance Committee of all matters which may affect Finances prior to October 1st of each year so that the Finance Committee has this information in time to prepare the budget.

Duties of the Executive Committee (Continued)

Shall keep a personnel record of all county officers and employees, listing their name, address, birth date, social security number, duty, date of employment and wages. Highway employees' records shall be excluded in that they are kept by the Highway Department.

Shall meet with officials and departments of the County on matters whenever a request is made or deemed advisable.

Shall prepare schedules of charges and fees to be made by County officers for instruments and other services.

Shall be responsible that committee functions properly by having only necessary meetings with both purpose and accomplishment.

Shall always be concerned with reporting and recommending to the Board any items which may improve Ashland County or Ashland County government.

Shall see that a current inventory listing of all County property, furniture, fixtures and equipment is received.

Shall keep the document entitled "Ashland County Board of Supervisors, Its Organization, Duties, Rules and Regulations," up-to-date and issue a current copy of each Board member at the organizational meeting held on the third Tuesday in April every even numbered year.

Shall perform such other duties as may be assigned by order or resolution of the County Board.

FORESTRY AND RECREATION COMMITTEE (Elected)

Gary Mertig, *Chair*

Kathy L. Schutte, *Vice Chair*

Patrick Daoust

Carl Kubley

Martin J. Vitek

Duties of the County Forestry and Recreation Committee

Shall consist of five members of the county board to serve a two-year term starting with the third Tuesday in April of each even numbered year.

Shall oversee the practice of silviculturally sound, sustainable forest management on the Ashland County Forest properties.

Shall conduct sales of tracts of timber on the Ashland County Forest properties.

Shall inform the county supervisor in whose district timber tracts fall that will be offered for sale.

Shall oversee the development and expansion of recreation, tourism, business and resources of the Ashland County area through the Ashland Area Chamber of Commerce.

Shall recommend County projects or give assistance as needed to improve swimming, boating, fishing, hunting, camping, sightseeing, hiking, snowmobiling, boat landings, or other recreational opportunities that benefit the Ashland County area.

Shall oversee the development of future recreation plans for our area completed by the Ashland Chamber of Commerce or Northwest Regional Planning Commission.

Shall perform such other duties as required by order or resolution passed by the County Board.

HIGHWAY COMMITTEE (Elected)

Carl Kubley (South), *Chair*

Jerry Teague (City of Ashland), *Vice Chair*

Richard Korpela (Central)

Gary Mertig (At Large)

Richard Pufall (North)

Duties of the Highway Committee

Shall consist of five members of the County Board elected to serve two-year terms starting the third Tuesday in April of each even numbered year.

Members shall be from the following districts:

- One from the south representing districts 18 thru 21.
- One from the central representing districts 14 thru 17.
- One from the north representing districts 1 thru 13.
- One from the City of Ashland.
- One At Large.

Shall at the first committee meeting set a date for a regular monthly meeting of the committee and have such date posted on the bulletin board.

Shall supervise and be responsible for all highway matters in Ashland County including personnel and equipment. All highway department personnel changes must meet final approval from the Ashland County Executive Committee.

Shall be responsible for all non-metallic mining in Ashland County that is not under the authority of the Zoning Department.

Shall perform all duties prescribed by statute.

Shall be responsible for all receipts, purchases and disbursements made with county, state or federal highway funds, with the approval of the County Board.

Shall not approve for payment any invoice which has not been signed by a County employee who vouches for receipt of such merchandise.

Shall perform such other duties as required by order of resolution passed by the County Board.

Shall keep a current inventory listing of all highway equipment and property owned by Ashland County and turn this listing over to the County Clerk annually.

FINANCE & ECONOMIC DEVELOPMENT COMMITTEE (Appointed)

Patrick Daoust, *Chair*
Richard Pufall, *Vice Chair*

Frank R. Kempf
Richard Korpela
Matt MacKenzie

Duties of the Finance Committee

Shall consist of five members of the County Board appointed by the County Board Chairperson to serve for a two-year term starting on the 3rd Tuesday in April of each even numbered year.

Shall at the first committee meeting set a date for a regular monthly meeting of the committee and have such date posted on the bulletin board.

Shall supervise all financial matters of the County in order to keep expenditures under control and within the authorized budget.

Shall be responsible for the County budget, insurance coverage for County property and personnel and bonds for County officers.

Shall review the proposed budget of each elective office, department and committee with the department head or committee Chairman being present.

Shall require budget request in detail from department and committees in time to allow review while preparing the new budget.

Shall have detailed copies of the proposed budget distributed to each County Board supervisor seven (7) days prior to the November meeting, so that members can study the budget prior to adoption.

Shall present each department head a copy of the approved budget for his department.

Shall require departments to submit current reports of their budgeted expenditures, so that adequate interim evaluation can be made periodically by this committee for report to the entire Board.

Duties of the Finance Committee (Continued)

Shall pursuant to Chapter 59.61 (3) of the Wisconsin statutes have authority to temporarily invest unused County funds and to arrange for the safekeeping of securities, their sale, reinvestment or redemption as they deem proper.

Shall be responsible for proper insurance coverage of Ashland County buildings, property and persons.

Shall be responsible for bonding of County officers.

Shall evaluate the official audit with the thought of improving the business-like operation of the County, and make such report available to the County Board, together with remarks and recommendations.

Shall perform such other duties as required by order or resolution passed by the County Board.

Shall see that vouchers listing payment for authorized meetings for board members since last pay period shall be available for signature of members by noon on County Board meeting dates so that payment can be made later that day or not later than five days from that date.

This committee shall foster the spirit of furthering the socio-economic development of Ashland County, and assist the political subdivision of Ashland County, when requested, in their resource development efforts and seek out and work with local development groups, the federal, state, and local agencies, in the development and utilization of Ashland County resources.

Shall work as the liaison for Ashland County in order to encourage, assist, or develop industry in or near Ashland County.

Shall work with the County Development Committees in a coordinated effort to promote this region and solve its mutual problems.

Shall work with all agencies on matters pertinent to the development and utilization of Ashland County resources.

Shall be responsible for the Veterans Service Department.

HEALTH & HUMAN SERVICES COMMITTEE (Appointed)

Clarence Campbell, *Chair*
Joyce "Pep" Kabasa

Matt MacKenzie
Gary Mertig
Charlie Ortman

Citizens at Large:

Laura Kruse (715) 682-7089
40932 Van de Bruggen Road ext. # 1302
Ashland, WI 54806

Ronald Lockwood (715) 682-1070
4 Fifield Row
Ashland, WI 54806

Health Professional Representatives – At Large:

Dr. A.A. Koeller (715) 682-6129
1407 Chapple Avenue
Ashland, WI 54806

Joan Haukaas (715) 682-8262
500 3rd Street West, Apt. #8
Ashland, WI 54806

Dr. Matthew Horning (715) 682-6600
415 Ellis Avenue
Ashland, WI 54806

Duties of the Health & Human Services Committee

Shall consist of six members of the County Board, and three citizens at large, to serve staggered one, two, and three year terms.

Shall supervise and be responsible for the general Health and Social Service programs of Ashland County.

Shall serve as the Board of Health Committee as provided in 251.03 of the Wisconsin Statutes.

Shall supervise and consult with the Department of Social Services and make recommendations to the County Board.

Shall review, approve or disapprove social service claims against Ashland County.

Shall supervise and direct a general health program with the State Board of Health.

Shall perform such other duties as required by state statutes, order or resolution passed by the County Board.

LAND CONSERVATION COMMITTEE (Appointed)

George Mika, *Chair*

Kenneth Lindquist, *Vice Chair*

Vacant

Charlie Ortman

Joe M. Rose

Duties of the Land Conservation Committee

Shall consist of the above five members of the County Board, the chairperson of the Farm Service Agency and one (1) member at large.

Shall supervise the work of the staff and employees of the Land Conservation Department.

Shall be responsible for all claims and accounts of the staff, employees and programs of the Land Conservation Department.

Shall be responsible for developing and implementing a soil and water conservation program and have all the powers and duties specified for that committee under Chapter 92, Wisconsin Statutes.

Shall be responsible for coordinating a farmland preservation program as specified under Chapter 91, Wisconsin Statutes.

Shall be responsible for administering the Wildlife Abatement and claims program as specified under Chapter 29.598 Wisconsin Statutes.

Shall supervise educational, technical and financial assistance on activities, programs and projects to protect and conserve soil, water and land related natural resources.

Shall participate and represent Ashland County at local, area and state organization functions on programs, projects and issues as they relate to the responsibility of the Land Conservation Committee and Land Conservation Department.

Shall perform such other duties as required by order or resolution passed by the County Board.

PUBLIC PROPERTY AND LAW ENFORCEMENT COMMITTEE (Appointed)

Donna K. Williamson, *Chair*

Gary Kabasa, *Vice Chair*

Norman Couture

Jerry Teague

Ken Wheeler

Duties of the Public Property and Law Enforcement Committee

Shall consist of five members of the County Board appointed by the County Board Chairperson to serve a two-year term starting with the third Tuesday in April of each even numbered year.

This committee shall authorize purchase of materials, supervise construction, repair and maintenance of County buildings, grounds and equipment, except those directly under supervision of other committees.

Recommend assignment of office and storage space in County buildings.

Set up and supervise duties and hours of custodians and staff, and designate a lead custodian.

Require each department to maintain an inventory of all buildings, land and property, furniture, fixtures and equipment owned by Ashland County and turn this over annually to the County Board Executive Committee.

See that the Finance Committee has all County Buildings properly insured.

Require each department to maintain an inventory of all buildings.

Shall be responsible for the Law Enforcement Center and its operation.

Shall prepare and be responsible for the yearly budget and expenditures of the Sheriff and Jail, County buildings and grounds, Veterans service office, coroner, and Emergency Management.

This committee shall perform such other duties as required by order of resolution of the County Board.

Shall be the Emergency Management Committee.

ZONING AND LAND COMMITTEE (Appointed)

Martin J. Vitek, *Chair*

Donna K. Williamson, *Vice Chair*

George Mika

Joe M. Rose

Ken Wheeler

Duties of the Zoning and Land Committee

Shall consist of five members of the County Board appointed by the County Board Chairperson and the Vice Chairperson to serve a two-year term starting with the third Tuesday in April of each even numbered year.

Shall supervise the work and duties of the office of the County Zoning Administrator and the Land Description Office.

Shall be responsible for all zoning programs.

Shall be responsible for all land sales of Ashland County and tax deed sales.

Shall be responsible for any mining, metallic or otherwise, which comes under their jurisdiction (water) in Ashland County.

Shall inform the Supervisor in whose District land will be advertised for land sales. Such notice shall allow sufficient time for the Supervisor to appear at the future committee meetings, if desired, when such sale will be made.

Shall perform such other duties as required by order or resolution passed by the County Board.

Shall make reports periodically and provide information to the County Board when it is felt important and necessary.

NORTHWEST REGIONAL PLANNING (Appointed)
Richard Pufall Donna K. Williamson

LIBRARY BOARD
Appointed – 3 Year Term
(May 1, 2015 - April 30, 2018)

Clarence Campbell, *County Board Representative*

AIRPORT
Richard Korpela Jerry Teague

BART – Bay Area Rural Transit
Richard Pufall

ADRC – Aging Disability Resource Center
Donna K. Williamson

TRI-COUNTY RECREATIONAL CORRIDOR
Patrick Daoust Gary Kabasa

NWCSA – Northwest Wisconsin Community Service Agency
Vacant

BOARD OF ADJUSTMENT

Peg Kurilla
47145 State Highway 112, Ashland, WI 54806

(715) 682-8146

Board of Adjustment (Continued)

Kenneth Lindquist (715) 278-3362
66082 County Highway C, Marengo, WI 54855

George Faltinosky (715) 769-3701
225 Creamery Road, Butternut, WI 54514

ASHLAND COUNTY HOUSING AUTHORITY

124 Wilderness Drive; P.O. Box 349; Mellen, WI 54546

Gary Mertig, *County Board Representative*

(715) 274-8311

ASHLAND COUNTY AGING UNIT, INC.

400 Chapple Avenue, Suite 100; Ashland, WI 54806

(715) 682-4414 ext. 4

Debbie Martineau, *Director*

director@ashlandaging.org

Jerry Giese, *Chairperson* (715) 682-4028
617 Chapple Avenue, Ashland, WI 54806

Gordon Gilbertson, *Vice Chair* (715) 682-5409
1200 9th Avenue West, Ashland, WI 54806

Mary Ellen Lucas, *Secretary* (715) 264-4700
22599 State Highway 13, Glidden, WI 54527

Gordon Moe, *Treasurer* (715) 292-0983
600 4th Street West, Apt. 10, Ashland, WI 54806

Joyce "Pep" Kabasa, *Ashland County Board Rep.* (715) 682-5069
215 North Prentice Avenue, Ashland, WI 54806

ASHLAND COUNTY AGING UNIT MEMBERS AT LARGE:

Marie Anderson (715) 278-3728
44763 State Highway 112, Ashland, WI 54806

Helen Croteau (715) 682-9218
2120 Knight Road, Ashland, WI 54806

Shane Miller (715) 274-7323
68970 Springbrook Road, Highbridge, WI 54846

Martin J. Vitek (715) 274-5461
38565 State Highway 13, Highbridge, WI 54846

VAUGHN PUBLIC LIBRARY

502 West Main Street, Ashland, WI 54806

Phone: (715) 682-7060 Fax: (715) 682-7185

vpl.wislib.org

Shirley Miller, Library Director

Municipal Library Board:

Brian Tochterman, <i>President</i> 818 Vaughn Avenue, Ashland, WI Term expires: October 31, 2017	(715) 292-6252 bltochterman@gmail.com
Dinny Bolka, <i>Vice President</i> Hegstrom Road, Ashland, WI Term expires: October 31, 2018	Home (715) 682-4248 bolkas@centurylink.net
Ashland School District Representative Michelle Jardine, <i>Secretary</i> 822 3rd Avenue East, Ashland, WI Term expires: October 31, 2017	(715) 209-8186 jardinemichelle@live.com

VAUGHN PUBLIC LIBRARY MUNICIPAL BOARD (Continued)

<p>Ashland County Board Representative Clarence Campbell, <i>Member</i> 1014 Chapple Avenue, Ashland WI Term expires: April 30, 2018</p>	<p>Home (715) 682-9680 Work (715) 682-2777 clcampbell@centurylink.net</p>
<p>Appointment from Bayfield County John Bennett, <i>Member</i> 102 East 5th Street, P.O. Box 365 Washburn, WI 54891 Term Expires: April 30, 2016</p>	<p>(715) 373-2783 jrbennett@bayfieldcounty.org</p>
<p>Teege Mettille, <i>Member</i> 608 Chapple Avenue, Ashland, WI Term expires: October 31, 2018</p>	<p>(715) 292-9527 teegemettille@gmail.com teegemettille@northland.edu</p>
<p>Jerry Teague, <i>Member</i> 1416 7th Street West, Ashland, WI Term Expires: October 31, 2018</p>	<p>(715) 682-9954</p>
<p>Gene Whipple, <i>Member</i> 1101 Chapple Avenue, Ashland, WI Term Expires: October 31, 2016</p>	<p>(612) 325-2962 wippg407@myemail.northland.edu</p>
<p>Janna Levings, <i>Member</i> 712 Chapple Avenue, Ashland, WI Term Expires: October 31, 2016</p>	<p>(715) 292-6319 jannalevings@gmail.com</p>

COUNTY DEPARTMENTS:

CORONER

Barbara Beeksma
8 Victoria Lane, Ashland, WI 54806

Phone: (715) 682-4237
Cell: (715) 292-0055
Fax: (715) 682-0678
ashlandcc@charter.net

FORESTRY DEPARTMENT

Christopher Hoffman, *Forest Administrator*
P.O. Box 155; 304 West Michigan Street
Butternut, WI 54514

Phone: (715) 769-3777
Fax: (715) 769-3763

HEALTH & HUMAN SERVICES

Terri Perry, *Agency Director*
630 Sanborn Avenue, Ashland, WI 54806

Phone: (715) 682-7004
Fax: (715) 682-7924

LAND CONSERVATION

Tom Fratt, *Conservationist*
315 Sanborn Avenue, Suite 100
Ashland, WI 54806

Phone: (715) 682-7187
Fax: (715) 682-0042

HIGHWAY DEPARTMENT

Emmer Shields, Jr., *Commissioner*
P.O. Box 25; 39181 State Highway 13
Highbridge, WI 54846

Phone (715) 274-3662
Fax (715) 274-8009

County Highway Storage Facilities:

Ashland
1701 West Third Street
Ashland, WI 54806

Glidden
408 Adams Street
Glidden, WI 54527

ASHLAND COUNTY SHERIFF'S OFFICE

Michael "Mick" Brennan, *Sheriff*

220 East Sixth Street, Ashland, WI 54806

Phone (715) 685-7640

Fax (715) 682-7039

CIRCUIT COURT

10th Judicial District

Includes: Ashland, Barron, Bayfield, Burnett, Chippewa, Douglas, Dunn,
Eau Claire, Polk, Rusk, Sawyer, St. Croix, and Washburn Counties

COURT COMMISSIONERS

Joe Crawford

P.O. Box 53, La Pointe, WI 54850

(715) 747-5182

Michael Hines

317 Main Street West, Suite 303

Ashland, WI 54806

(715) 682-4881

David Siegler

404 West Main Street; P.O. Box 89

Ashland, WI 5480

(715) 682-6442

Philip J. Sorensen

723 Stuntz Avenue, Ashland, WI 54806

(715) 292-1137

FAMILY COURT COMMISSIONER
Director of Family Court Counseling Services

David Siegler (715) 682-6442
404 West Main Street; P.O. Box 89
Ashland, WI 54806

CORPORATION COUNSEL

Matthew Anich (715) 682-9114
220 Sixth Avenue West, Ashland, WI 54806

Assistant Corporation Counsel: (715) 682-7020
H.G. Nordling
201 West Main Street, Ashland, WI 54806

STATE PUBLIC DEFENDER

Mark Perrine
101 Main Street West, Suite 207
Ashland, WI 54806

(715) 682-7257

DIVISION OF COMMUNITY CORRECTIONS

Probation & Parole
200 Depot Drive; P.O. Box 673
Ashland, WI 54806

(715) 682-7246

CONSERVATION WARDEN

Matt MacKenzie
2501 Golf Course Road
Ashland, WI 54806

(715) 685-2900

TRI-COUNTY CORRIDOR COMMISSION

Tom Thornton, Executive Director
22315 Sunset Acres
Grand View, WI 54839

(715) 763-3377

DRIVERS LICENSE EXAMINERS

2501 Golf Course Road
Ashland, WI 54806
Hours: 7:00 a.m. to 5:00 p.m.
Every Tuesday & Thursday

(800) 924-3570

WISCONSIN ECONOMIC DEVELOPMENT CORPORATION

Physical Address:

(855) 469-4249

201 W. Washington Avenue Madison, WI 53703

Mailing Address:

P.O. Box 1687 Madison, WI 53701 –

See more at:

www.inwisconsin.com

STATE HIGHWAY DEPARTMENT

Wisconsin DOT Northwest Region, Eau Claire Office

(715) 836-2891

718 W. Clairemont Ave.

(800) 991-5285

Eau Claire, WI 54701

Northwest Region Operations Manager

(715) 392-7927

1701 North 4th Street

Superior, WI 54880

SOLDIER'S RELIEF COMMISSION

Thomas Schwiesow, Secretary/Treasurer

(715) 682-7011

Ashland County Courthouse

OFFICERS OF CITIES, TOWNS and VILLAGE

Town of Agenda

Town Hall – (715) 769-3334
13922 Agenda Road, Butternut, WI 54514
Elected Term: 2015-2017

Chairperson - Terry Palecek 83005 County Highway F, Butternut, WI 54514	(715) 769-3306
Supervisor - Gary A. Mertig 82193 County Highway F, Butternut, WI 54514	(715) 769-3660
Supervisor - Donald Wohlleben 81141 Maple Lane East, Butternut, WI 54514	(715) 769-3572
Clerk – Howard Scherwinski 82479 County Hwy F, Butternut, WI 54514	(715) 769-3538
Treasurer – Jerome Scherwinski 16190 Orchard Lane, Butternut, WI 54514	(715) 769-3636
Assessor – Michael Schnautz Assessments P.O. Box 47, Clam Lake, WI 54517 mkeschnautz@hughes.net	(715) 266-2409 Cell # (715) 661-0160

Town of Ashland

Town Hall
39227 State Highway 13, Highbridge, WI 54846
Elected Term: 2015-2017

Chairperson – Ted White 37149 Bass Lake Road, Highbridge, WI 54846	(715) 278-3376
Supervisor – Kristina Shubat P.O. Box 24, Highbridge, WI 54846	(715) 681-0682
Supervisor – Jack Kruzan 38842 State Highway 13, Highbridge, WI 54846	(715) 274-8858
Clerk – Kimberly Campy 71692 Gilgen Road, Mellen, WI 54546	(715) 274-4700
Treasurer – Eva Kruzan 38856 Ryefield Road, Highbridge, WI 54846	(715) 274-2600
Assessor – William Metzinger 1202 West 13 th Street, Ashland, WI 54806	(715) 682-5942

Town of Chippewa

Town Hall – (715) 769-3126
77504 West Road/P.O. Box 276, Butternut, WI 54514
butternutwi@centurytel.net
Elected Term: 2015-2017

Chairperson – Robert Rybak 11517 Butternut Lake Road, Butternut, WI 54514	(715) 769-3935
Supervisor – John Schroeder 76824 West Road, Butternut, WI 54514	(715) 769-3131
Supervisor – William J. Ernst, Jr. 78404 Weinberger Road, Butternut, WI 54514	(715) 769-3515
Clerk – Cindy Pritzl (<i>Appointed</i>) N16847 Schloer Road, Butternut, WI 54514	(715) 769-3239
Treasurer – Barbara Koch 15910 Wagner Vogt Road, Butternut, WI 54514	(715) 769-3130
Assessor – Michael Schnautz Assessments P.O. Box 47, Clam Lake, WI 54517 mkeschnautz@hughes.net	(715) 266-2409 Cell # (715) 661-0160

Town of Gingles

Town Hall
49833 State Highway 112, Ashland, WI 54806
Elected Term: 2015-2017

Chairperson – Patrick Colgrove 50716 Beaser Road, Ashland, WI 54806	(715) 209-5592
Supervisor – Thomas Riemer 64982 Pearce Road, Ashland, WI 54806	(715) 682-8026
Supervisor – William Pearce 61327 Dahlstrom Road, Ashland, WI 54806	(715) 682-3742
Clerk – Marjorie Bernhoft 49954 Holmes Road, Ashland, WI 54806	(715) 682-5343
Treasurer – Linda Halverson 50725 State Highway 112, Ashland, WI 54806	(715) 292-7377
Assessor – Assoc. Appraisal Consultants, Inc. 1731 W. Washington St. P.O. Box 2111, Appleton, WI 54912	(920) 749-1995

Town of Gordon

Town Hall – (715) 264-2460

Fax – (715) 264-2144

Town Garage- (715) 264-2761

24357 Gordon Lake Road/P.O. Box 85

Glidden, WI 54527

Elected Term: 2015-2017

Chairperson – Douglas B. Thorp (715) 264-2474
77348 Thunderstick Road, Glidden, WI 54527

Supervisor – Daniel C. Allen (715) 794-2023
P.O. Box 153, Clam Lake, WI 54517

Supervisor – Donald Wangelin (715) 264-4106
24552 Curd Road, Glidden, WI 54527

Clerk – JoCarol Bonney (*Appointed*) (715) 264-2460
P.O. Box 85, Glidden, WI 54527

Treasurer – Diane Wangelin (715) 264-4106
24552 Curd Road, Glidden, WI 54527

Assessor –Carlson Appraisal (715) 686-7738
8495 Pardee Lake Road, Presque Isle, WI 54557

Town of Jacobs

Town Hall – (715) 264-4851
23 N. Grant Street, Glidden, WI 54527
Elected Term: 2015-2017

Chairperson – Louis Carl, Sr. P.O. Box 184, Glidden, WI 54527	(715) 663-0077
Supervisor – Joe Eder P.O. Box 184, Glidden, WI 54527	(715) 663-0344
Supervisor – Dennis Walczyk P.O. Box 184, Glidden, WI 54527	(715) 663-0174
Clerk – Cheryl A. Kempf P.O. Box 184, Glidden, WI 54527	(715) 264-6313
Treasurer – Darlene Mosbaugh P.O. Box 184, Glidden, WI 54527	(715) 264-5444
Assessor – Assoc. Appraisal Consultants, Inc. 1731 West Washington Street P.O. Box 2111, Appleton, WI 54912	(920) 749-1995

Town of La Pointe

Town Hall

P.O. Box 270 - 240 Big Bay Road, La Pointe, WI 54850

Phone: (715) 747-6913 Fax: (715) 747-6654

lapointe@cheqnet.net

Chairperson– James Patterson *(Term: 2015-2017)*

Supervisor – John Carlson *(Term: 2015-2017)*

Supervisor – Michael Anderson *(Term: 2016-2018)*

Supervisor – Sue Brenna *(Term: 2016-2018)*

Supervisor – Mike Starck *(Term: 2015-2017)*

Clerk – Micaela Montagne

Deputy Clerk – Barbara Nelson

Treasurer – Carol Neubauer

Assessor – Jennie Martin (715) 723-0310
639 Summit Avenue, Chippewa Falls, WI 54729

Madeline Sanitary District - Ted Pallas, Chair (715) 747-6923
P.O. Box 267
La Pointe, WI 54850

Town of Marengo

Town Hall
63478 County Highway C, Marengo, WI 54855
Elected Term: 2015-2017

Chairperson – Stephen Walston 39750 Jensen Road, Marengo, WI 54855	(715) 292-0866
Supervisor – Michael Mattson 63214 County Highway C, Marengo, WI 54855	(715) 278-3540
Supervisor – Elmer Lippo 63632 Lippo Road, Marengo, WI 54855	(715) 278-3422
Clerk – Kim Campy (<i>Appointed</i>) 71692 Gilgen Road, Mellen, WI 54546	(715) 274-4700
Treasurer – Diane Eid (<i>Appointed</i>) 64630 Lippo Road, Marengo, WI 54855	(715) 278-3426
Assessor – William Metzinger 1202 West 13th Street , Ashland, WI 54806	(715) 682-5942

Town of Morse

Town Hall – (715) 274-2126
402 Second Avenue, Mellen, WI 54546
Elected Term: 2015-2017

Chairperson – Howard A. Peters 31360 Long Lake Road, Mellen, WI 54546	(715) 274-2925
Supervisor – Kenneth D. Koosmann 76648 Burns Road, Mellen, WI 54546	(715) 274-3502
Supervisor – Daniel E. Stricker 75398 Will Road, Mellen, WI 54546	(715) 274-2104
Clerk/Treasurer – Traci L. Jones P.O. Box 227, Mellen, WI 54546	(715) 274-2062
Assessor – Elk River Assessment P.O. Box 47, Clam Lake, WI 54517	(715) 266-2409

Town of Peeksville

Town Hall
78746 Peeksville Road, Butternut, WI 54514
Elected Term: 2015-2017

Chairperson – Vance Pollitt 77487 Nagel Road, Glidden, WI 54527	(715) 663-0081
Supervisor – James Gillogly 78845 Hantover Road, Glidden, WI 54527	(715) 264-4002
Supervisor – Patricia Zimmermann P.O. Box 331, Glidden, WI 54527	(715) 663-0862
Clerk – Patricia Cebery 79242 Sinkhole Road, Glidden, WI 54527	(715) 264-2418
Treasurer – Carla Gardner 78301 Peeksville Road, Butternut, WI 54514	(715) 264-2608
Assessor – William Metzinger 1202 West 13th Street, Ashland, WI 54806	(715) 682-5942

Town of Sanborn

Town Hall – (715) 682-2677
69393 US Highway 2, Ashland, WI 54806
Elected Term: 2015-2017

Chairperson – Luis Salas 53108 Beartrap Road, Ashland, WI 54806	(715) 292-3508
Supervisor – Todd Kraft 54654 Johnson Road, Ashland, WI 54806	(715) 292-5236
Supervisor – Michael Berlin P.O. Box 142, Ashland, WI 54806	(715) 292-4094
Clerk /Treasurer – Jamie Weaver 67282 US Hwy 2, Ashland, WI 54806	(715) 292-3581
Assessor – Martin Meyer P.O. Box 306, Ashland, WI 54806	(715) 685-0587

Town of Shanagolden

Town Hall
74268 Mertig Road, Glidden, WI 54527
Elected Term: 2015-2017

Chairperson – Shawn Bonney 21708 Lutz Road, Glidden, WI 54527	(715) 264-2429
Supervisor – Robert Hill 22269 Eder Road, Glidden, WI 54527	(715) 264-3506
Supervisor – Carter Forsberg 21605 Eder Road, Glidden, WI 54527	(715) 264-2712
Clerk – Cynthia Eder 19965 Bay Road, Glidden, WI 54527	(715) 264-5899
Treasurer – Miranda Paholke 20523 Grader Shed Road, Glidden, WI 54527	(715) 663-0272
Assessor – William Metzinger 1202 West 13th Street, Ashland, WI 54806	(715) 682-5942

Town of White River

Town Hall - (715) 278-3752
61939 State Highway 112, Ashland, WI 54806
Elected Term: 2015-2017

Chairperson – Jerry Anderson 60660 Petrin Road, Ashland, WI 54806	(715) 278-3448
Supervisor – Doyle Blakeman 65762 Hawk Road, Marengo, WI 54855	(715) 278-3893
Supervisor – Matthew Granger 61529 Salo Road, Ashland, WI 54806	(715) 278-3754
Clerk – Evie Roguski 62109 Schwiesow Road, Ashland, WI 54806	(715) 278-3201
Treasurer – Kathie Lusua 63170 Marengo River Road, Marengo, WI 54855	(715) 278-3742
Assessor – Michael Schnautz Assessments P.O. Box 47, Clam Lake, WI 54517 mkeschnautz@hughes.net	(715) 266-2409 Cell # (715) 661-0160

City of Ashland

City Hall – (715) 682-7071
601 Main Street West, Ashland, WI 54806

Mayor – Deb Lewis	(715) 682-7071
City Administrator – Mary Garness	(715) 682-7071
Assessor – Bowmar Appraisals 2706 Birch Street, No. 1, Eau Claire, WI 54703	(715) 835-1141
Building Inspector Grants Administrator Bob Miller	(715) 682-7002
Chief of Police – Jim Gregoire	(715) 682-7063
Fire Department Chief - Wayne Chenier	(715) 682-7052
City Clerk – Jan Anderson	(715) 682-7075
Finance Director – Julie Vaillancourt	(715) 682-7190
City Attorney – David Siegler P.O. Box 89, 404 West Main Street, Ashland, WI 54806	(715) 682-6442
City Public Works Director – Ray Hyde	(715) 682-7061
City Treasurer – Barbara Clement	(715) 682-7091
Civil Technician – Dan Maderich	(715) 682-7045
Park & Rec Program 400 West Fourth Avenue, Ashland, WI 54806	(715) 682-7059
Zoning & Planning Director – April Kroner	(715) 682-7583

City Councilors:

First Ward – Holly George (<i>Term: 2016-2018</i>) 2812 Fellman Drive, Ashland, WI 54806	(651) 334-8921
Second Ward – Richard Ketring (<i>Term: 2015-2017</i>) 504 10th Avenue West, Ashland, WI 54806	(715) 682-8095
Third Ward – Jerry Teague (<i>Term: 2016-2018</i>) 1416 7th Street West, Ashland, WI 54806	(715) 682-9954
Fourth Ward – Joel Langholz (<i>Term: 2015-2017</i>) 1114 6th Avenue West, Ashland, WI 54806	(715) 209-0009
Fifth Ward – Carl Doersch (<i>Term: 2016-2018</i>) 1016 West MacArthur Avenue, Ashland, WI 54806	(715) 682-3033
Sixth Ward – David Mettille (<i>Term: 2015-2017</i>) 608 Chapple Avenue, Ashland, WI 54806	(715) 685-8300
Seventh Ward – Pat Kinney (<i>Term: 2016-2018</i>) 1119 2nd Avenue West, Ashland, WI 54806	(715) 682-9198
Eighth Ward – Rick Dowd (<i>Term: 2015-2017</i>) 322 3rd Avenue East, Ashland, WI 54806	(715) 685-0076
Ninth Ward – Donna K. Williamson (<i>Term: 2016-2018</i>) 601 Main Street East, Ashland, WI 54806	(715) 682-6710
Tenth Ward – Richard Pufall (<i>Term: 2015-2017</i>) 1203 Main Street East, Ashland, WI 54806	(715) 682-6116
Eleventh Ward – Jackie Moore (<i>Term: 2016-2018</i>) 307 14th Avenue East, Ashland, WI 54806	(218) 409-2869

City of Mellen

City Hall – (715) 274-2136

102 East Bennett

P.O. Box 708, Mellen, WI 54546

Elected Term: 2015-2017

Mayor – Joseph A. Barabe P.O. Box 542, Mellen, WI 54546	(715) 274-3500
Aldersperson – Kenneth Kritz P.O. Box 638, Mellen, WI 54546	(715) 274-2039
Aldersperson – Peter J. Ellias P.O. Box 595, Mellen, WI 54546	(715) 274-7862
Aldersperson – Pete Russo P.O. Box 603, Mellen, WI 54546	(715) 274-5852
Aldersperson – Michael J. Malyuk 915 Lake Drive, Mellen, WI 54546	(715) 274-2188
Aldersperson – Ivan Makolondra P.O. Box 226, Mellen, WI 54546	(715) 274-2131
Alderman – Joseph Ricker 223 West Layman Drive, Mellen, WI 54546	(715) 209-5222

Clerk/Treasurer – Connie Iacobello (<i>Appointed</i>) P.O. Box 708, Mellen, WI 54546	(715) 274-2136
Deputy Clerk/Treasurer – Becky Scribner (<i>Appointed</i>) P.O. Box 708, Mellen, WI 54546	(715) 274-2136
Assessor – Bowmar Appraisal Inc. 2706 Birch Street, Eau Claire, WI 54703	(715) 835-1141
City Attorney — Michael Hines 101 Main Street, Ashland, WI 54806	(715) 682-4881
Police Chief – Clint Jusula P.O. Box 432, Mellen, WI 54546	(715) 292-4009
Fire Chief – Tony Huber 70480 Coria Road, Highbridge, WI 54846	(715) 274-2222
Librarian — Jennifer Thewis P.O. Box 47, Mellen, WI 54546	(715) 274-8331

Village of Butternut

Village Hall – (715) 769-3113
301 Michigan Street, P.O. Box 276
Butternut, WI 54514
Elected Term: 2015-2017

- Village President** – Troy Scherwinski (715) 769-3102
(Term 2015-2017)
416 North Fourth Street , Butternut, WI 54514
- Clerk/Treasurer** – Cindy Pritzl *(Appointed)* (715) 769-3239
N16847 Schloer Road, Butternut, WI 54514
- Trustee** – Robert Peterson *(Term 2015-2017)* (715) 769-3331
P.O. Box 101, Butternut, WI 54514
- Trustee** – George Faltinosky *(Term 2015-2017)* (715) 769-3722
225 Creamery Road B, Butternut, WI 54514
- Trustee** – Larry Meverden *(Term 2016-2018)* (715) 769-3147
P.O. Box 53, Butternut, WI 54514

Trustee – Kelly Meredith (*Term 2015-2017*) (715) 769-3722
P.O. Box 207, Butternut, WI 54514

Trustee – Lisa Frydrych (*Term 2016-2018*) (715) 661-3060
403 North Fourth Street, Butternut, WI 54514

Trustee – Gary Vander Wyst (*Term 2016-2018*) (715) 769-3156
P.O. Box 435, Butternut, WI 54514

Assessor – Michael Schnautz Assessments (715) 266-2409
P.O. Box 47, Clam Lake, WI 54517 Cell # (715) 661-0160
mkeschnautz@hughes.net

Bad River Tribal Council

P.O. Box 39

Odanah, WI 54861

Phone: (715) 682-7111

Fax: (715) 682-7118

Tribal Chairman:

Robert Blanchard

Term Expires: 11/2017

Vice Chairman:

Eldred Corbine

Term Expires: 11/2016

Treasurer:

Etta Burns

Term Expires: 11/2017

Secretary:

Rae Ann Maday

Term Expires: 11/2016

Senior Members:

Barbara Smart

Term Expires: 11/2017

Bonnie Greene

Term Expires: 11/2017

Junior Member:

Michael Berlin

Term Expires: 11/2016

ASHLAND COUNTY SCHOOL DISTRICTS

School District of Ashland:

Ashland High School 1900 Beaser Avenue, Ashland, WI 54806	(715) 682-7089
Ashland Middle School 203 11th Street East, Ashland, WI 54806	(715) 682-7087
Lake Superior Intermediate 1101 Binsfield Road, Ashland, WI 54806	(715) 682-7083
Lake Superior Primary 1101 Binsfield Road, Ashland, WI 54806	(715) 682-7085
Marengo Valley School 62408 State Highway 112, Ashland, WI 54806	(715) 278-3286

School Board Members:

Jessica Pergolski, <i>President/WASB Correspondent</i>	Term Ends: 2017 – At Large Seat
Shelly Viater, <i>Vice-President</i>	Term Ends: 2018 – At Large Seat
Lynn Bigboy, <i>Clerk</i>	Term Ends: 2017 – Sanborn Seat
Sally Mika, <i>CESA Delegate</i>	Term Ends: 2017 – At Large Seat
Patrick Jolma, <i>Deputy Clerk & Treasurer</i>	Term: 2018 – Marengo/White River Apportioned Seat
Ann Bochler, <i>CESA Alternate</i>	Term Ends: 2019 – Gingles/Eileen/Pilsen/Kelly/Keystone Apportioned Seat
Jeffrey Moravchik, <i>Treasurer</i>	Term Ends: 2019 – At Large Seat

School District of Bayfield

Bayfield Public School (715) 779-3201
300 North 4th Street, Bayfield, WI 54814

La Pointe Elementary (715) 747-3605
869 Whitefish Street, La Pointe, WI 54850

School Board Members:

Craig Hoopman, *President* (715) 779-3438
Term: 2014-2017

Deb Knopf, *Vice President* (715) 747-2133
Term: 2015-2018

Cindy Garrity, *Clerk* (715) 913-0021
Term: 2013-2016

Larry Deragon, *Treasurer* (715) 779-9839
Term: 2015-2018

Stephanie Bresette, *Member* (715) 779-9898
Term: 2015-2018

Theresa Gordon, *Member* (715) 913-0021
Term: 2013-2016

Paul Tribovich, *Member* (715) 779-5546
Term: 2014-2017

School District of Butternut

Butternut Public School

312 West Wisconsin Street, Butternut, WI 54514

(715) 769-3434

School Board Members:

John Radlinger, *President*

Term: 2015-2018

Larry Meverden, *Vice President*

Term: 2015-2018

Gary Mertig, *Clerk*

Term: 2014-2017

Randol Smart, *Treasurer*

Term: 2014-2017

Barbara Koch, *Member*

Term: 2016-2019

Chequamegon School District

Glidden Campus

370 South Grant Street, Glidden, WI 54527

(715) 264-2141

Park Falls Campus

420 9th Street North, Park Falls, WI 54552

(715) 762-2474

School Board Members:

James Wilson, *President*

Towns of Eisenstein & Sherman

(715) 583-4556

Term: April 2014-2017

Karen Thorp, *Vice President*

Glidden Area

(715) 264-4061

Term: April 2015-2018

Lois Freeland, *Clerk*

Glidden Area

Term: April 2014-2017

Richard Ross, *Treasurer*

District At-Large

Term: April 2015-2018

David Schmidt, *Member*

Town of Lake

Term: April 2015-2018

Matthew Brenholt, *Member*

City of Park Falls

Term: April 2016-2019

Tyler Stroud, *Member*

Town of Fifield

Term: April 2014-2017

Victor Ambrose, *Member*

City of Park Falls

Term: April 2016-2019

Douglas Rein, *Member*

Glidden Area

Term: April 2016-2019

School District of Mellen

Mellen Public School

(715) 274-3601

P.O. Box 500, Mellen, WI 54546 (*Mailing*)

420 South Main Street, Mellen, WI 54546 (*Physical*)

School Board Members:

Jeff Ehrhardt, *President*

Term: 2014-2017

Terry Peters, *Vice President*

Term: 2013-2016

Ronnie Rossberger, *Clerk*

Term: 2013-2016

Peter Jokinen, *Treasurer*

Term: 2015-2018

Cody Peters, *Member*

Term: 2014-2017

Becky Bergey, *Member*

Term: 2014-2017

UNITED STATES OFFICIALS

1600 Pennsylvania Avenue
Washington, DC 20500
202-456-1414

President of the United States

Barack H. Obama (D)
(Term of Office: 2012-2016)

THE PRESIDENT'S CABINET

In order of succession to the Presidency:

Vice President of the United States

Joseph R. Biden (D)

Department of State

Secretary John Kerry
www.state.gov

Department of Treasury

Secretary Jack Lew
www.treasury.gov

Department of Defense

Secretary Ashton Carter
www.defense.gov

Department of Justice

Attorney General Loretta E. Lynch
www.usdoj.gov

Department of Interior

Secretary Sally Jewell
www.doi.gov

Department of Agriculture
Secretary Thomas J. Vilsack
www.usda.gov

Department of Commerce
Secretary Penny Pritzker
www.commerce.gov

Department of Labor
Secretary Thomas E. Perez
www.dol.gov

Department of Health & Human Services
Secretary Sylvia Mathews Burwell
www.hhs.gov

Department of Housing & Urban Development
Secretary Julián Castro
www.hud.gov

Department of Transportation
Secretary Anthony Foxx
www.dot.gov

Department of Energy
Secretary Ernest Moniz
www.energy.gov

Department of Education
Secretary John King
www.ed.gov

Department of Veterans Affairs
Secretary Robert McDonald
www.va.gov

Department of Homeland Security
Secretary Jeh Johnson
www.dhs.gov

The following positions have the status of Cabinet-rank:

White House Chief of Staff
Denis McDonough

Environmental Protection Agency
Administrator Gina McCarthy
epa.gov

Office of Management & Budget
Director Shaun L.S. Donovan
whitehouse.gov/omb

United States Trade Representative
Ambassador Michael Froman
ustr.gov

United States Mission to the United Nations
Ambassador Samantha Power
usun.state.gov

Council of Economic Advisers
Chairman Jason Furman
whitehouse.gov/administration/eop/cea

Small Business Administration
Administrator Maria Contreras-Sweet
sba.gov

UNITED STATES SUPREME COURT

1 First Street, NE
Washington, D.C. 20543
202-479-3000

John G. Roberts, Jr., *Chief Justice*

Vacant

Samuel A. Alito, Jr.

Elena Kagan

Ruth Bader Ginsberg

Anthony M. Kennedy

Stephen G. Breyer

Sonia M. Sotomayor

Clarence Thomas

SUPREME COURT OF WISCONSIN

Office of Justices
16 East, State Capitol; P.O. Box 1688
Madison, WI 53701-1688
608-266-1880

Patience D. Roggensack, Chief Justice

(Term expires: July 31, 2023)

Shirley S. Abrahamson

(Term expires: July 31, 2019)

Ann Walsh Bradley

(Term expires: July 31, 2025)

David T. Prosser, Jr.

(Term expires: July 31, 2021)

Annette Kingsland Ziegler

(Term expires: July 31, 2017)

Michael J. Gableman

(Term expires: July 31, 2018)

Rebecca G. Bradley

(Term expires: July 31, 2026)

UNITED STATES DISTRICT COURT
Western District of Wisconsin
120 N. Henry Street, Room 320
Madison, WI 53703
(608) 264-5156

Chief U.S. Chief Justice - William M. Conley
U.S. District Judge James D. Peterson
U.S. District Judge Barbara B. Crabb
U.S. Magistrate Judge Stephen L. Crocker
Clerk of Court/Magistrate Judge - Peter Oppeneer

www.wiwd.uscourts.gov

UNITED STATES SENATORS

Ron Johnson (R)
6-Year Term – 2011 - 2017
328 Hart Senate Office Building, Washington, DC 20510
(202) 224-5323
Contact: www.ronjohnson.senate.gov

Tammy Baldwin (D)
6 Year Term – 2013 – 2019
717 Hart Washington DC 20510
(202) 224-5653
Contact: www.baldwin.senate.gov

HOUSE OF REPRESENTATIVES - 7th District

Congressman Sean Duffy
4-Year Term – 2014-2018
208 Grand Avenue, Wausau, WI 54403
(715) 298-9344
www.duffy.house.gov

*** For a list of current government officials, contact your local library. ***

WISCONSIN STATE OFFICIALS

4-year term – expires on January 3, 2015

GOVERNOR – Scott Walker (R)

115 East, State Capitol
Madison, WI 53702
(608) 266-1212

LIEUTENANT GOVERNOR – Rebecca Kleefisch (R)

19 East, State Capitol; P.O. Box 2043
Madison, WI 53701-2043
(608) 266-3516

SECRETARY OF STATE – Douglas La Follette (D)

P.O. Box 7848
Madison, WI 53707-7848
(608) 266-8888

STATE TREASURER – Matt Adamczyk (R)

PO Box 2282
Brookfield WI
(262) 278-0585

ATTORNEY GENERAL – J.B. Van Hollen (R)
114 East, State Capitol; P.O. Box 7857
Madison, WI 53707-7857
(608) 266-1221

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION – Tony Evers
125 South Webster Street; P.O. Box 7841
Madison, WI 53707-7841
(608) 266-1771

STATE SENATOR, 25TH DISTRICT
(Ashland, Bayfield, Iron, Douglas, Sawyer,
Washburn, E. Barron, N. Price Counties)

Representative, Janet Bewley (D)
Room 126 South, State Capitol
Madison, WI 53707
(800) 469-6562 (608) 266-3510
Sen.Bewley@legis.wi.gov

Elected to Senate 2014

STATE ASSEMBLY, 74TH DISTRICT
(Ashland, Bayfield, Iron and Sawyer Counties)

Representative, Beth Meyers
P.O. Box 8953; Room 409 North, State Capitol
Madison, WI 53708
(888) 534-0074 (608) 266-7690
Rep.Meyers@legis.wisconsin.gov

Elected to Assembly 2014

REFERENCE DATES

January

1st - On or before this date assessors shall begin making their assessment. On or before this date local treasurers shall receive license fees for dogs. This license year beginning January 1st and ending December 31st. All dogs five months or more of age shall be licensed. (174.05).

31st - Last day for paying, without interest, previous year's R.E. and P.P. taxes in full to local treasurer. Also, this is the last day to pay the first installment on the two-payment R.E. tax plan. Unpaid taxes become delinquent February 1st. (Sec. 74.11).

February

The County Treasurer shall publish once a week for two successive weeks a list of all unredeemed lands subject to tax deed, specifying the description, amount of taxes, charges and interest calculated to the last day of redemption. (Sec. 75.07).

Local Treasurer shall return to the County Clerk all unused dog license tags and license books for the preceding year. (174.07) (3)

20th - On or before this date, local Treasurers shall settle with County Treasurer for all collections made by them on taxes and assessments. (Sec. 74.25(1)).

April

Third Tuesday - Annual Town Meeting. (Sec. 60.11(2)).

- County Board meets for organization. (Sec. 59.11) (1) (C).

REFERENCE DATES (Continued)

May

On or before the first Monday in May the Assessor shall deliver the assessment roll so completed and the sworn statements and valuation of personal property to the clerk of the town, city or village, who shall file and preserve the same in his office. (70.50).

Second Monday in May - The Board of Review in towns, villages and cities shall hold annual meeting. (70.47).

July

Fourth Monday in July - The annual meeting in all common school districts shall be at eight o'clock in the evening, but a different hour may be fixed by any annual meeting for the next annual meeting. (Sec. 40.20) (1).

31st - The second installment of R.E. taxes is to be paid to the County Treasurer on or before this date. (Sec. 74.12).

August

20th - The County Treasurer shall issue to the County a tax certificate which includes all parcels of real property included in the tax roll for which real property taxes, special charges, special taxes, or special assessments remain unpaid. (Sec. 74.57 (1)).

November

Every board shall hold an annual meeting on the Tuesday after the second Monday of November in each year. When the day of the meeting falls on November 11, the meeting shall be held on the next succeeding day. (59.11) (1)

Within 10 days after the Assessment of Values by County Board, County Clerk to apportion and certify to taxing districts, the State and County Taxes and Special Charges. (Sec. 70.63).

First Monday in November - County Judges, Court Commissioners, and Municipal Judges shall forward to the County Clerk, on or before this date, a record of all actions or proceedings held before them during the year next preceding in which the County shall have become liable for costs. (59.77) (3).

December

The town board shall meet on the second Tuesday next preceding the annual town meeting and also on the first Tuesday of December, and at such other time or times as they shall deem necessary to audit and settle all charges against the town. (60.32).

Third Monday in December - Local clerks shall deliver to the County Clerk and to the Tax Commission a statement of the assessed valuations, the amount of taxes levied and the existing bonded indebtedness. (68.02).

Clerks shall on or before this date deliver the Tax Roll to the Treasurers. (70.68) (2).

Clerks in Towns, Villages and Cities where the Treasurer has failed to qualify or file a bond shall deliver the Tax Roll to the Sheriff. (70.70).

MARRIAGE LICENSES

Where to Apply

County Clerk's Office, Court House. Room 202

Hours: 8:00 a.m. to 4:00 pm., Monday thru Friday

Closed: Saturdays and legal holidays.

Wisconsin residents must apply for a marriage license, in person, in the county where at least one (1) applicant has resided for the past thirty (30) days. If neither applicant is a resident of Wisconsin, the couple must apply for a marriage license in the county where the marriage is to be performed. Both applicants must sign the license in the County Clerk's office in the presence of either the County Clerk or one of his/her deputies.

Requirements

1. Applicants must provide proof of identification and residence, i.e., driver's license with your current address *or* two pieces of mail with your current address *if* the address on your license is not current.
2. A government issued, certified copy of his/her birth certificate must be presented - **THIS IS NOT THE HOSPITAL RECORD OF BIRTH.**
3. No one under the age of sixteen (16) can be married in the State of Wisconsin. Parental signature is required for applicants under the age of eighteen (18).
4. If either of the applicants have been married before, a signed copy of his/her Judgment of Divorce, legal Annulment papers, or Death Certificate, whichever applies, must be presented. A party to a divorce may not remarry in Wisconsin within six (6) months after a divorce regardless of where the divorce was granted.

5. If any of the above needed documents are not in English, documents need to be translated into English, PRIOR TO the filing for the marriage license. A Certificate of Translation must then accompany the original documents when applying for the marriage license.
6. The date of the marriage, place where the marriage will take place, and the name, address and phone number of the officiant is needed.
7. Both applicants must provide their Social Security Number.
8. A five (5) day waiting period is required by law, but may be waived upon approval by the County Clerk if you are from out-of-state, or have other special circumstances. Marriage licenses must be used within thirty (30) days from the issue date or they become voided.
9. Marriage license fee is Seventy-Five Dollars (\$75.00). If the five (5) day waiting period should be approved to be waived, there is a waiver fee of Fifteen Dollars (\$15.00)
10. You should also know your parents' full names and mothers' maiden names, if applicable.

Out of State

A Wisconsin Resident who is prohibited from contracting marriage in this state and goes into another state or country and marries such marriage shall be void for all purposes in this state with the same effect as though it had been entered into in this state.

DOMESTIC PARTNERSHIP INFORMATION

1. Certified copy of Birth Certificate (*NOT* a Hospital Certificate or State Notification of Birth Registration)
2. Must be 18 Years of Age
3. Current Valid Photo ID (*i.e. Driver's License*)
4. Proof of Residency in Ashland County
5. (If photo ID does not contain the current address, the applicant can bring in a dated utility bill or other official correspondence addressed to the applicant with the applicants current street address. Mail addressed to a post office box does not fulfill this requirement)
6. Social Security Numbers (You do not need to bring your card)
7. Proof of how previous domestic partner-ship or marriage ended – (Death Certificate, Legal Annulment, Divorce Judgment, or Termination of Domestic Partnership)
8. There is a fee of Seventy-five Dollars (\$75.00). If the five (5) day waiting period should need to be waived, there is a waiver fee of Fifteen Dollars (\$15.00)
9. Foreign Language - Documents in other language must have a certified translation. Persons who do not speak and/or understand English must bring an independent interpreter not related to either party when they apply.

VITAL RECORDS

To obtain Birth/Death Certificates if the birth or death occurred in Ashland County contact:

Ashland County Register of Deeds
201 W. Main Street; Room 206
Ashland, WI 54806
Telephone: (715) 682-7008

If the event occurred elsewhere in the State of Wisconsin contact the Register of Deeds in that county or go to: www.dhfs.wisconsin.gov/vitalrecords

If the birth/death occurred in another State go to: www.cdc.gov/nchs

How to obtain Divorce judgment:

Copies of final Divorce judgments are available from the county where the event occurred. To obtain divorce judgments from Ashland County please contact:

Ashland County Clerk of Court
201 W. Main Street; Room 307
Ashland, WI 54806
Telephone: (715) 682-7016

If the divorce occurred elsewhere in the State of Wisconsin contact the Clerk of Courts in that county or go to: www.dhfs.wisconsin.gov/vitalrecords

If the divorce occurred in another State go to: www.cdc.gov/nchs

HUNTING AND FISHING LICENSE

Hunting and Fishing Licenses

Hunting and fishing licenses are available at several locations including the Ashland County Clerk's office. For information contact the Ashland DNR station at (715) 685-2900. You can also visit www.dnr.state.wi.us and search by county for agents selling licenses.

Proof of completion of a hunter safety course is mandatory for any hunting license applicant born after January 1, 1973.

Non-Resident

Since July 31, 1975, only 30 days residence in Wisconsin is required for all resident conservation licenses.

DNR Safety Courses are often times REQUIRED for operation of boats, snowmobiles, and ATV's in Wisconsin.

- ATV: Anyone born after December 31, 1987
- Snowmobile: Anyone born after December 31, 1984
- Boat: Anyone born after December 31, 1988

Take an On-Line Safety Course

On-Line Safety courses, registration of ATV, Boat, and Snowmobile, and regulation pamphlets are available at the [DNR website](#).

VEHICLE REGISTRATION

The Ashland County Clerk's Office is available to register vehicles Monday through Friday from 8 a.m. to 4 p.m. For more information about documentation requirements or fees, please call (715) 682-7000.

Please bring required documents along with your driver's license and social security number.

There is a \$19.50 processing fee for transferring plates or issuing new metal plates with vehicle registrations and a \$6.00 counter service fee for registrations requiring temporary plates.

The Ashland County Clerk's office also renews license plates (tabs/stickers) for automobiles, light trucks and heavy trucks. There is a \$10.00 counter service fee. The State of Wisconsin charges an additional \$10.00 fee if your license plates are expired.

For Driver's License renewal or re-instatement contact the Wisconsin DOT Self Help.

Registration and other Wisconsin DOT forms can be downloaded from the Wisconsin DOT Website: www.dot.wisconsin.gov.

BRIEF HISTORY OF ASHLAND COUNTY

The first known white men to set foot in this region were Sieur Raddison and Sieur Grisseillers. They arrived in Chequamegon Bay, during the year 1661, landing near what is known as Mission Springs near Nash.

Father Allouez was the first Missionary to visit this region, landing in Chequamegon Bay, October 1, 1665.

In 1668 the Jesuit Missionaries landed on Madeline Island and established the first settlement at La Pointe.

In 1848 the first U.S. Survey of this locality was made by S. C. Morris, and in 1854 and 1855 George and Albert Stuntz made a survey of the territory south of Chequamegon Bay.

On the 5th of July, 1854 Asaph Whittlesey and George Kilbourne left La Pointe and landed about 5 p.m. of the same date on the western limits of the City of Ashland. They built the first house and the same was occupied by Mr. Whittlesey.

In 1855, the first post office was established.

Katie Goeltz was born November 7, 1855, the first white child.

The first election of the County Officers for the Town of La Pointe was held at Ashland in November 1856.

Ashland County was created by an act of the legislature on March 27, 1860, being formerly part of Michilmackinac, Chippewa, Crawford, St. Croix and La Pointe Counties, and Ashland was designated as the County Seat.

The first election of officers for Ashland County was held in June, 1860.

The first Post Office was known as Whittlesey but was changed to Ashland on July 29, 1860, in honor of Henry Clay who lived in Ashland, Kentucky. Since that time the Post Office has advanced from the fourth to third, second, then to first class Post Office.

Ashland was the County Seat until 1863. During that year the records were moved to La Pointe, which remained the County Seat until 1873, when the County Seat was again established at Ashland.

In June 1877, the first train arrived in the City of Ashland, over the Wisconsin Central Railway.

On October 3, 1887, the corner stone was laid for the first Court House.

On March 3, 1893, by act of Legislature, Iron County was created out of part of Ashland County.

During the year 1915 the present or new court house was finished and on December 27, 1915, the offices were moved to the present location.

On August 29, 1939, the corner stone was laid for the new post office at Ashland. On April 28, 1940, the new post office was opened to the public for business.

SITES OF INTEREST

The home of the Great Divide, where the waters flow North to the historic shores of Lake Superior, the largest fresh water body in the world, and to the South to join the waters of the Mississippi.

Ashland County has 64 lakes which cover 11,000 acres of land. These lakes are known for many species of fish including the famous muskellunge. There are 65 spring-fed trout streams which total over 300 miles. The Apostle Islands, which are part of the county, are famous for their scenic attractions, where boating and deep sea fishing is the best.

Mellen is the home of Copper Falls State Park. Each year over 100,000 people visit here for picnics, hiking, and camping on 1,200 acres.

Clam Lake, Glidden, and Butternut, with the famous waters of the East and West Chippewa and Flambeau flowages, where guides are available, offers some of the finest fishing in Northern Wisconsin.

A county with 177,732 acres of National Forest where big game hunters go, winter tobogganing and snowmobiling are popular.

See the Bad River Indian Reservation where the Kakagon Sloughs include thousands of acres of wilderness, fishing and duck hunting

COUNTY ACREAGE OWNERSHIP

MUNICIPALITY	TOTAL ACREAGE
Town of Agenda	57,079.710
Town of Ashland	26,420.560
Town of Chippewa	78,835.260
Town of Gingles	24,861.293
Town of Gordon	67,852.089
Town of Jacobs	32,641.710
Town of La Pointe	50,393.109
Town of Marengo	45,906.680
Town of Morse	66,282.880
Town of Peeksville	24,174.230
Town of Sanborn	101,027.417
Town of Shanagolden	57,180.390
Town of White River	27,963.465
Village of Butternut	898.906
City of Ashland	6,028.233
City of Mellen	815.734
COUNTY TOTAL	668,361.666

AREA OF ASHLAND COUNTY

Square Miles	1,047
Acres in Area	673,680
Acres in Federal Forest	218,568
Acreage under Indian Jurisdiction	53,729.85
Ashland County Forest	40,003

POPULATION OF ASHLAND COUNTY

Following are the final population estimates for January 1, 2010 for Ashland County:

	CENSUS 2000	2010
Town of Agenda	513	422
Town of Ashland	603	594
Town of Chippewa	433	374
Town of Gingles	640	778
Town of Gordon	357	283
Town of Jacobs	835	722
Town of La Pointe	246	261
Town of Marengo	362	390
Town of Morse	515	493
Town of Peeksville	176	141
Town of Sanborn	1,272	1,331
Town of Shanagolden	150	125
Town of White River	892	921
Village of Butternut	407	375
City of Ashland	8,620	8,216
City of Mellen	845	731
TOTAL FOR ASHLAND COUNTY	16,866	16,157

AREA ZIP CODES

Ashland	54806
Bayfield	54814
Benoit	54816
Brule	54820
Butternut	54514
Clam Lake	54517
Drummond	54832
Glidden	54527
Grand View	54839
Hayward	54843
Highbridge	54846
Hurley	54534
Iron River	54847
Ironwood	49938
La Pointe	54850
Marengo	54855
Mason	54856
Mellen	54546
Odanah	54861
Park Falls	54552
Superior	54880
Washburn	54891

COUNTY TELEPHONE DIRECTORY

	Phone #	Fax #
Child Support Agency	(715) 682-7020	(715) 682-9553
Clerk of Circuit Court	(715) 682-7016	(715) 682-7919
Coroner	(715) 682-4237	
County Administrator	(715) 682-7015	(715) 682-7078
County Board Chairperson	(715) 682-7015	(715) 682-7078
County Clerk	(715) 682-7000	(715) 682-7032
County Surveyor	(715) 682-7044	
Custodian's Office	(715) 682-7010	
District Attorney	(715) 682-7019	(715) 682-7022
Emergency Government	(715) 685-7640	(715) 682-7039
Forestry	(715) 769-3777	(715) 769-3763
Highway Department - Highbridge	(715) 274-3662	(715) 274-8009
Human Services	(715) 682-7004	(715) 682-7924
Judge	(715) 682-7013	(715) 682-7919
Land Conservationist	(715) 682-7187	(715) 682- 0042
Land Description/Tax Lister	(715) 682-7003	
Health Department	(715) 682-7028	(715) 682-7924
Register of Deeds	(715) 682-7008	(715) 682-7035
Register in Probate/Juvenile Clerk	(715) 682-7009	(715) 685-9977
Sheriff	(715) 685-7640	(715) 682-7039
Treasurer	(715) 682-7012	
Veteran's Service Officer	(715) 682-7011	(715) 682-7931
Zoning Administrator	(715) 682-7014	(715) 682-7148